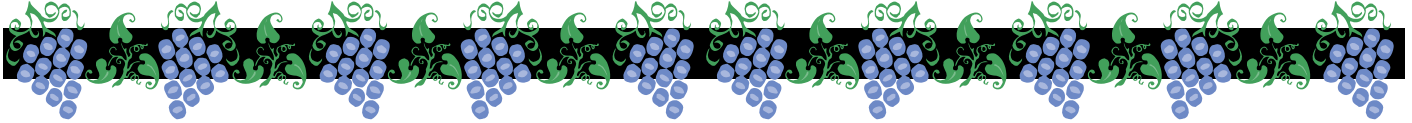


[www.warren4-h.org](http://www.warren4-h.org)

Family Grapevine  
Information for 4-H families  
September/October 2023



From the Desk of  
the Agent

# Welcome BACK

## RE-ENROLLMENT

4-HOnline is OPEN for re-enrollment and new enrollments for the 2023-2024 project year as of Thursday, September 7<sup>th</sup>!

Please follow these directions to re-enroll for the new 4-H program year. To begin, go to <http://v2.4honline.com>

You should be able to login with your current information (username: email and password.) If you've forgotten your password, click the Reset Password link to have a temporary password sent.

An email was sent to all registered 4-H members with instructions on the re-enrollment process. If you or your members have any issues logging in or re-enrolling, please contact the 4-H Office at 908-475-6502.



WE **R** HERE WHEN YOU NEED **US**



# Reminders

## The Next 4-H Leaders Association Meeting

**November 1, 2023 7:00 pm**

**as a hybrid meeting (in person and zoom)**

**All registered Warren County 4-H leaders are welcome.**

*If you prefer a hard copy mailed to your address, please call the office and confirm your updated contact information so we can send you a paper copy. We will only send paper copies to those families that contact us. We hope that 4-H families take advantage of the Grapevine online and help us save the environment.*

### The Jr. Breeder loan program

a great program for young adults already participating in 4-H to acquire livestock via a low-interest livestock loan. Contact the 4-H office for the forms and additional information.



Going to Rutgers?????

Going to miss 4-H????

No Need! You can join the Collegiate 4-H Club  
They do much to support 4-H in NJ

### Our Mission

The Rutgers Cooperative Extension 4-H Youth Development program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.

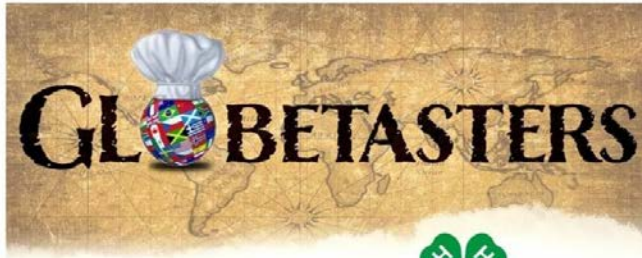


This mission is accomplished by using the knowledge and resources of the land grant university system, along with the involvement of caring adults

Family Grapevine  
Bi-Monthly Newsletter  
Rutgers Cooperative Extension  
165 County Route 519 South  
Belvidere, NJ 07823  
(908) 475-6502  
[www.warren4-h.org](http://www.warren4-h.org)

Alayne J. Torretta, County 4-H Agent  
Michelle Teitsma, 4-H Program Associate  
Alex Zolla, 4-H Secretary

# Mark Your Calendars!



4-H Cultural Cuisine Cooking Club



## GT 14: Food for Thought

Join the Globetasters 4-H Club as we travel the world exploring different cultures by creating dishes for your family to enjoy. Let's start the school year off right learning about foods that are good for brain health. With supervision, youth and adults will have fun cooking together in their kitchens and ours. Develop life skills through kitchen science. Home-cooked healthy meals make for a well-balanced diet and good living.



Free for any youth in grades 4th-12<sup>th</sup>  
Club meets most Mondays via Zoom 4:30 pm - 6:00 pm  
September 18<sup>th</sup> to November 20<sup>th</sup>, 2023  
Contact: [Krzyzanowski@njaes.rutgers.edu](mailto:Krzyzanowski@njaes.rutgers.edu)

Rutgers, The State University of New Jersey, does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity or expression, disability, age, or any other category covered by law in its admission, programs, activities, or employment matters.



## Record Books Due

Monday, October 2, 2023

Turn in your completed project record book to be eligible for a project completion certificate and pin.



## Discover the Leader in You

October 7, 2023 Somerset Co.  
November 4, 2023 Camden Co.



The *Discover the Leader in You!* 4-H Leadership Conference is for 4-H members in grades 6-8. While attending the conference, middle school youth will have fun, meet new friends, and develop leadership and personal development skills that they can utilize at home, in school, in their 4-H club, and in their community. To accommodate 4-H'ers throughout the state, the conference is held in two locations and on two separate dates each year. Saturday, October 7<sup>th</sup> in Somerset County and Saturday, November 4<sup>th</sup> in Camden County.

More information and registration information can be found at: [NJ 4-h Discover the Leader in You! Registration Packet](#)

**Registration for Oct 7 is due by Sept 27.  
The Nov. 4 date is due by Oct. 25.**



## 4-H Year End Celebration

October 15, 2023

Join us for an afternoon potluck celebration and recognition of our outstanding 4-H members and all their hard work over the past project year!

Harmony Municipal Park Pavilion 2-4pm on  
Sunday, October 15, 2023



## Leadership for Life

New Jersey 4-H members in grades 9-12 who are members in good standing are invited to participate in a multi-level leadership program called the NJ 4-H *Leadership for Life Program*.

Adapted from Ireland's youth development program Foróige, the *Leadership for Life Program* is based on theories and principles of youth work, leadership development, and leadership styles.

Offered in three sequential modules, this program is aimed at equipping young people to explore their vision and passion and to develop such key skills as planning, decision-making, critical thinking, goal setting, and problem-solving.

Members must complete Modules 1 and 2 before they are eligible to complete Module 3. The Advanced Module is held during a 9-day travel experience to the Foróige Leadership for Life Conference at the University of Ireland in Maynooth, Ireland.

The *Leadership for Life Program* will be offered on the following dates during 2023–2024. Modules 1-3 will be held at the Mercer County Extension Office located at 1440 Parkside Avenue in Trenton.

Module 1: Saturday, December 9, 2023  
10am-5pm \$75 for program materials, lunch and snacks. Registration deadline Dec 1, 2023

[Module 1 Registration Packet \(341k PDF\)](#)

Module 2: Saturday, January 6, 2024 10am-5pm \$75 for program materials, lunch and snacks. Registration deadline Dec. 28, 2023

[Module 2 Registration Packet \(343k PDF\)](#)

Module 3: Saturday, February 10, 2024 10am-3pm \$40 for program materials. Registration deadline February 1, 2024

[Module 3 Registration Packet \(342k PDF\)](#)



Module 4: July 25 – August 2, 2025 University of Ireland at Maynooth

Information and registration for all of the NJ 4-H Leadership for Life Program Modules are available on the NJ 4-H Website at:

<http://nj4h.rutgers.edu/leadership/leadership-for-life/>

Questions about the *Leadership for Life Program* can be directed to Camden County 4-H Agent Sharon Kinsey

([sbkinsey@njaes.rutgers.edu](mailto:sbkinsey@njaes.rutgers.edu)) or Warren County 4-H Program Associate Michelle Teitsma ([teitsma@njaes.rutgers.edu](mailto:teitsma@njaes.rutgers.edu)).



A poster for the Sussex County Maker Faire. The top section features the text 'Sussex County Maker Faire' in blue and red, with the dates 'SEPT 30th - OCT 1st' and 'IDEAL FARM AND GARDEN 299 Blue Hill Road, NJ 07848' and 'SAT AND SUN'. Below this is a large blue box with the text 'CALL FOR ALL MAKERS!' and 'Calling all makers, vendors, and exhibitors! For a weekend of making, learning, and fun!'. The poster includes a QR code, a URL 'https://sussexcounty.makerfaire.com/call-for-makers/', and a list of past sponsors: PLANET NETWORKS, TECHFLEX, and SOLAR CITY. There are also images of people at a table and a red robot with a white 'M' on its chest.



## Save the Date

Agripalooza

Saturday, May 18, 2024 at the Hoff Van Natta Farm in Harmony



# Horse News



## Horse Leaders Meeting

The next Horse Leaders Meeting will be on Wednesday, January 10, 2024 at 7:30pm via zoom.



## NJ State Invitational 15-Mile Competitive Trail Ride

Sunday, October 8, 2023  
Cumberland County Fairgrounds  
3001 Carmel Road, Millville, NJ

Open to 4-H members in 4th-13th grade.  
Judged on Conditioning, Set-up,  
Horsemanship, Obstacles & Navigational.  
Riders will follow trail makers to complete the  
trail in 3-3.5 hours.

Cost: Team (4 riders) \$80  
Individual \$25  
Award BBA to Follow (\$10)

Sponsored by Cumberland County 4-H. For  
more information call 856-451-2800 ext. 3



## Equine Science Team

The Equine Science Team will begin practicing in October!



## State Horse Show Results:

5 members from Warren County participated in the annual NJ State 4-H Championship Horse Show across 3 divisions Very Small Equine, Western, and Games. **Alicia Garis, Amelia Garis, Jesse Gibilisco, Jadah SanFilippo, and Haley Wargo.**

Alicia Garis placed 7<sup>th</sup> Sr. Western Showmanship & Grooming, 4<sup>th</sup> Sr. Western Pleasure, and 10<sup>th</sup> Sr. Horsemanship

Amelia Garis placed 5<sup>th</sup> Ranch Riding, 4<sup>th</sup> Ranch Rail Pleasure, 2<sup>nd</sup> Ranch Conformation, 6<sup>th</sup> Jr. Western Showmanship & Grooming, 6<sup>th</sup> Halter Mares, 6<sup>th</sup> Bow Tie Horse, 7<sup>th</sup> Plug Race Horse, and 7<sup>th</sup> Barrel Race Horse

Jesse Gibilisco placed 2<sup>nd</sup> VSE Halter, 10<sup>th</sup> In Hand Trail, 9<sup>th</sup> In Hand Jumper, 7<sup>th</sup> Hunter In Hand, 8<sup>th</sup> Ranch Conformation, 6<sup>th</sup> Sr. Western Showmanship & Grooming, 7<sup>th</sup> Halter Geldings, 3<sup>rd</sup> Sr. Western Pleasure, and 5<sup>th</sup> Sr. Horsemanship

Jadah Sanfilippo placed 9<sup>th</sup> VSE Showmanship & Grooming, 3<sup>rd</sup> VSE Halter, 6<sup>th</sup> In Hand Trail, 8<sup>th</sup> In Hand Jumper, and 8<sup>th</sup> Hunter In Hand.

Haley Wargo placed 5<sup>th</sup> in VSE Showmanship & Grooming, 4<sup>th</sup> in VSE Halter, 3<sup>rd</sup> In Hand Trail, 6<sup>th</sup> In Hand Jumper, and 6<sup>th</sup> Hunter In Hand.





## News!

### Warren County 4-H is on Facebook!

Please join our Facebook Group: Warren County 4-H

<https://www.facebook.com/groups/942441635878633/> to stay up to date on news, events, and opportunities for Warren County 4-H members. This is a closed group so please request to join the group!

We also have a general public Warren County 4-H Facebook page:

<https://www.facebook.com/warren4h/>



## 2023 4-H STEM Challenge

Developed by 4-H educators from Cornell University, University of Illinois, Utah State University and West Virginia University, Power Protectors is a collection of three activities that teach kids how to address real-world issues and explore careers in energy. The STEM Challenge kit is perfect for youth ages 8-14.



- **Superhero Hideout** – Kids will learn about renewable energy and design an electrifying Power Protector hideout!
- **Amped Up Engineering** – Acting as engineers, kids will design and build a model of a renewable energy source to help Energy Island survive and thrive!
- **Energy Island Adventure** – Playing this collaborative board game, kids work as a SUPER team using solar, wind and hydropower to save endangered Energy Island!

To find out more about the National 4-H STEM Challenge please check out:

<https://4-h.org/programs/stem-challenge/>



**We would LOVE to hear what your club has been up to! Please drop us a line or photograph!**

Got club news? Send it to  
[4-H@co.warren.nj.us](mailto:4-H@co.warren.nj.us)