



# 2024 4-H/FFA Exhibit Rule Book

Warren County Farmers' Fair

July 27 - August 3, 2024







May 2024

Dear 4-H and FFA Club Members:

Attached are the official rules for the 2024 4-H/FFA events at the Warren County Farmers' Fair. Please be sure to look over the General Rules as well as the Exhibitor Behavior Code of Conduct. We have also included a schedule of all the 4-H/FFA events to take place this year at the fair.

We strongly encourage 4-H members to talk with their leaders about their plans for participating in this year's fair.

All entry forms are due Monday, July 1. Entry forms are Google forms again this year, links can be found on each exhibit page and online <https://warren.njaes.rutgers.edu/4h/fair/>.

We look forward to seeing you at the fair! Have a great year!

Sincerely,

Alayne Torretta  
County 4-H Agent

Michelle Teitsma  
4-H Program Associate

Alexandra Zolla  
4-H Secretary

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# **86th ANNUAL WARREN COUNTY FARMERS' FAIR**

**July 27 – August 3, 2024**

## **SCHEDULE OF 4-H/FFA EVENTS**

### **FRIDAY, July 26**

2:00 - 7:00 pm Drop off display exhibits to 4-H Pavilion (Arts, Crafts, Needlework, Clothing, Photography, Animal Science, Conservation, Wildlife & Fisheries and Horticulture exhibits)

### **SATURDAY, July 27**

12:00 pm Opening day of the 86th Annual Warren County Farmers' Fair!

### **SUNDAY, July 28**

11:30am 4-H/FFA Sheep Show, Red/White Livestock Show Building  
2:30 pm 4-H/FFA Small Animal Judging, Red/White Livestock Show Building  
3:00 pm 4-H/FFA Rabbit Judging, Red/White Livestock Show Building  
5:30 pm 4-H Livestock Costume Class, info to come in June

### **MONDAY, July 29**

2:00 pm 4-H Miniature Horse Show, Horse Ring  
3:00 pm 4-H/FFA & Open Goat Show, Red/White Livestock Show Building  
6:00 pm 4-H Seeing Eye Dog Demonstration, 4-H Pavilion

### **TUESDAY, July 30**

4:00 pm 4-H/FFA & Open Beef Show, Red/White Livestock Show Building  
6:00 pm 4-H Seeing Eye Dog Meet & Greet, 4-H Pavilion  
7:00 pm 4-H/FFA and Open Horse Costume Class, Horse Ring

### **WEDNESDAY, July 31**

1:00 pm 4-H/FFA Games on Horseback, Horse Ring  
3:00 pm Livestock Trail, Red/White Livestock Show Building  
4:30 pm 4-H Quiz Bowl, in Livestock Barn  
6:00 pm 4-H/FFA Poultry and Game Bird Judging, in Livestock Barns

### **THURSDAY, August 1**

3:00 pm 4-H/FFA Horse Show, Horse Ring  
4:00 pm 4-H/FFA & Open Rabbit Show

### **FRIDAY, August 2**

TBA 4-H Shooting Sports Archery Match, Archery Range  
3:00 pm 4-H/FFA & Open Dairy Show, Red/White Livestock Show Building  
5:00 pm 4-H Seeing Eye Dog Demonstration, Dance Floor

### **SATURDAY, August 3**

2:00 pm 4-H Shooting Sports Air Rifle Match, Air Rifle Tent  
**6:00 pm All 4-H Animals who have spent the week may leave fairgrounds**  
**6:00 pm Pick up display exhibits from 4-H Pavilion. Premiums will be distributed upon pick up of your items.**  
**6:00 – 8:00 pm Pick up animal premiums for those who have spent the week, 4-H Pavilion.**

# 4-H Exhibitor Behavior Code Agreement

According to policy set forth by Rutgers Cooperative Extension and the Department of 4-H Youth Development and further endorsed by the Directors of the Warren County Farmers Fair, the following statement and 4-H Exhibitor Behavior Code shall apply to all 4-H members, their parents, legal guardians, and volunteer 4-H leaders.

The Warren County 4-H Youth Development Program will adhere to the 4-H Exhibitor Behavior Code as outlined below. ***No 4-H fair project entry form will be accepted unless both the 4-H member and parent/guardian sign this agreement.***

*Note:* Violations of any aspect of the 4-H Code of Conduct will be immediately reported to the Warren County 4-H Staff and Warren County Farmers Fair Directors. Immediate corrective action will be taken with further disciplinary action to follow upon detailed investigation of the infraction or incident.

## 4-H Exhibitor Behavior Code

- The health, safety, and welfare of others must be respected at all times.
- Appropriate language and behavior are expected at all times. Profanity, foul or abusive language, inflammatory statements, derogatory comments or physical altercations toward any group or individual are not permitted.
- 4-H members are required to wear exhibitor wrist bands for proper identification while on the grounds or participating in a 4-H event.
- Participants are responsible for following the instructions of all 4-H staff and event 4-H volunteer leaders.
- All behavior or language of a sexual nature at 4-H events is inappropriate and unacceptable. Dignified and respectable behavior is expected at all times from youth and adults.
- Curfew hours must be strictly followed.
- Behavior during free time is subject to the supervision of 4-H staff and 4-H leaders.
- Previously set Dress Code standards for the event must be met by all participants (i.e., no sexually suggestive, culturally insensitive, tobacco or alcohol industry sponsored shirts, inappropriately cut shirts, shorts, pants or skirts, etc.)
- Possession, distribution or use of alcoholic beverages or illegal drugs is prohibited. Prescription drugs and over-the-counter medications may be dispensed by adult chaperones only with written authorization provided by the parent/guardian on the 4-H Event Permission Form filed for the event.
- For the well-being of self and others, smoking and the use of other tobacco products is prohibited in all animal barns as well as covered buildings.
- Care and respect for property, personal and institutional, is expected at all times. Theft or possession of missing property is prohibited and will be handled to the fullest extent of the law as well as forfeiting of premiums and dismissal from the fairgrounds.
- Unauthorized possession, distribution or use of weapons, ammunition or fireworks is prohibited.
- Honesty is expected at all times from 4-H members. Dishonesty, cheating, plagiarism and forgery are inappropriate actions and are grounds for forfeiting premiums and dismissal from the fairgrounds.

You will be required to sign 4-H entry forms for Warren County indicating that you have read the 4-H Exhibitor Behavior Code outlined above and agree to the conditions set forth.



## ANIMAL HEALTH REGULATIONS

All animals brought to the fair are subject to a veterinary inspection by a vet selected by the Warren County Farmers' Fair daily.

Time and dates of inspections are TBA. Any animals deemed unhealthy to be shown are to be removed from the fairgrounds IMMEDIATELY. The decision of this vet is final.

### Animal Health Documentation

Fair/show management is responsible for ensuring that animals to be exhibited enter the grounds in good health and with proper documentation, including:

- **Certificates of Veterinary Inspection (CVIs)** - CVIs are completed and signed by accredited veterinarians for any animal being transported **interstate** (e.g., Pennsylvania to New Jersey) prior to traveling. CVIs are valid for 30 days from the date of examination. The official CVI must be serialized and include the following:
  - Complete name and complete address of the exhibitor,
  - Complete address of the premises of origin,
  - **Complete name and complete address of the fair/show to be attended (a separate CVI needs to be completed for each individual fair/show to be attended).**
  - Species, breed, sex, the age of animals, and official identification, including:
    - Cattle and swine shall be identified by at least one of the following methods: official ISO 11784/85 compliant electronic ID (a.k.a. "840 tags"), official NUES ear tag, official tattoo, or registration name or number with registration papers.
    - Horses and other equine species shall be identified with an official ISO 11784/85 compliant electronic ID (a.k.a. "840 microchip"), unless the microchip was injected prior to March 11, 2014, physical description and/or tattoo. The physical description must match the EIA certificate (A reference to a current Coggins on the CVI including the accession, date, laboratory, and test result will meet the equine ID requirement.).
    - Sheep and goats shall be identified by USDA-approved official identification (ear tag and/or approved registry tattoo). For questions regarding the USDA's Mandatory Identification of Sheep and Goats regulation, or to obtain official identification tags for sheep and goats, call the USDA, APHIS, VS office at (609) 259-5260.  
[https://www.aphis.usda.gov/traceability/downloads/rule\\_movement\\_sheep.pdf](https://www.aphis.usda.gov/traceability/downloads/rule_movement_sheep.pdf)  
<https://eradicatescrapie.org/requirements/>
    - Other livestock shall be identified by ear tag, registration name, number, species, breed, physical description, or microchip.
  - A statement by the examining veterinarian that he/she personally inspected the animals described and found them free from visible clinical signs of infectious, contagious, and/or communicable disease or known exposure thereto within 30 days of shipment.
- **VS (Veterinary Services) Form 9-3** (Report of Sales of Hatching Eggs, Chicks, and Poultry) or **VS Form 9-2** (Flock Selecting and Testing Report) may be used for poultry in lieu of the Certificate of Veterinary Inspection.

- **Animal Health Certificates (AHC)** – *AHCs may only be used for animals native to New Jersey attending New Jersey fairs/shows in lieu of a CVI. An AHC is **NOT VALID** for interstate shipment of animals.* An AHC can be issued by an accredited veterinarian prior to or at the fair/show. Issuance of an AHC at the fair/show is at the organizers' discretion as it requires the presence of a veterinarian on the premises. It should be signed by both the veterinarian and the animal owner. Based on his/her knowledge and judgment, the examining veterinarian must indicate on the form whether the AHC is valid for 30, 60, or 90 days from the date of examination. Animals listed on an AHC must be identified by an ear tag, tattoo, or other permanent identification or description (coat color, markings, age, etc.). <http://www.nj.gov/agriculture/divisions/ah/pdf/HealthCertificate.pdf>
- **4-H Poultry, Rabbit, or Cavy Health Form** – This form can be used for the species indicated and can be completed by the 4-H leader or another qualified adult within 30 days before the exhibition at a 4-H sponsored show or demonstration. Animals listed on the 4-H Poultry, Rabbit, or Cavy Health Form must be identified by an ear tag, tattoo, or other permanent identification or description (coat color, markings, age, etc.).  
<http://www.nj.gov/agriculture/divisions/ah/pdf/4-Hpoultryrabbitcavyform.pdf>

*Additional information regarding Fair and Show Animal Health Recommendations, Animal Health Certificates and the 4-H Poultry, Rabbit or Cavy Health Forms are available on the web at <http://www.state.nj.us/agriculture/divisions/ah/news/fairsshow.html>*

***Please note:***

The NJDA recommends that fair/show management arranges for veterinary medical assistance to be on-call for the exhibition's duration. All animal exhibitors should be aware of the local livestock accredited veterinarian(s) willing to provide medical attention for the animals being exhibited. Any animal showing clinical signs including, but not limited to, warts, ringworm, footrot, parasites, pink eye, enlarged and inflamed lymph nodes, draining abscesses, or open wounds must not be exhibited or allowed to remain on the fair or showgrounds.

All animals eligible for an approved USDA rabies vaccination should be current on rabies vaccination, and proof of vaccination by a veterinarian should be provided upon entry. Domestic mammalian species susceptible to the disease, for which there is no USDA-approved vaccine, are recommended to be vaccinated against rabies. Individual fairs/shows may require rabies vaccination for mammalian species for which there is no USDA-approved vaccine. If vaccination is waived, the exhibitor and show should ensure these animals are separated from the public by sufficient means to disallow direct animal/public contact.

**Sale of Poultry**

Any person selling poultry (including baby chicks) at a fair/show shall provide to the buyer a copy of the VS Form 9-2 or VS Form 9-3, which certifies the poultry originated from a pullorum-typhoid clean/NPIP- approved hatchery or flock.

**Permit Requirement to Sell Baby Chicks**

Any person planning to sell baby chicks (which did not originate from a farm in New Jersey) at a fair/show must obtain a permit from the NJDA-DAH no later than one month in advance of the event (N.J.S.A. 4:3- 12-19). Permit applications are available by calling (609) 671-6400. There will be a \$5.00 per day fee charged for each day chicks will be offered for sale. The seller will also need to specify the number and breed of chicks to be offered for sale and provide documentation that the chicks offered for sale are from a pullorum-typhoid clean /NPIP-approved hatchery or flock. Along with the permit application, the seller will be provided with a spreadsheet that needs to be completed and returned to the NJDA-DAH within three days following the end of the fair/show. The following information must be recorded on the spreadsheet:

- the number and breed of chicks sold,
- the date they were hatched,
- by whom they were hatched, and
- name and complete address of each buyer.

## **Humane Issues**

The treatment of all animals present at the fair/show must adhere to the New Jersey Administrative Code (N.J.A.C.) 2:8 “[Humane Treatment of Domestic Livestock](https://www.state.nj.us/agriculture/divisions/ah/pdf/2-8%20Humane%20Treatment%20effective%2010%2026%2017%20OCR.pdf).” These rules establish minimum humane standards for the raising, keeping, care, treatment, marketing, and sale of domestic livestock and procedures for the enforcement of those standards. These standards can be found on this website: <https://www.state.nj.us/agriculture/divisions/ah/pdf/2-8%20Humane%20Treatment%20effective%2010%2026%2017%20OCR.pdf>

It is recommended that the fair or show make contact with both their county and local Humane Law Enforcement Officers (HLEO) before the fair or show. Should an animal control officer, HLEO, or any other person(s) investigate animal cruelty at the fair, they must abide by these rules. NJDA suggests that any investigators be provided with a copy of [N.J.A.C. 2:8](https://www.state.nj.us/agriculture/divisions/ah/pdf/2-8%20Humane%20Treatment%20effective%2010%2026%2017%20OCR.pdf) and be reminded they may not handle animals, touch feed or water or enter livestock areas without complying with biosecurity protocols under 2:8-8.1 (c), which requires them to wear clean clothing and shoe protection to prevent the spread of infectious or contagious agents on or from the premises. Additionally, the NJDA should be contacted if the fair/show is visited by anyone inspecting livestock for any stated reason. All inspectors should be accompanied by a fair/show manager at all times while on the fair/show premises.

Questions and concerns regarding [N.J.A.C. 2:8](https://www.state.nj.us/agriculture/divisions/ah/pdf/2-8%20Humane%20Treatment%20effective%2010%2026%2017%20OCR.pdf), including the failure of inspectors to adhere to biosecurity protocols, must be reported to the State Veterinarian at 609-671-6400.

The fair or show managements are reminded:

- Rabbits, turtles, baby chicks, ducklings, or other fowl under two months of age may not be sold, offered for sale, bartered, or given away [for use as household or domestic pets](https://www.state.nj.us/agriculture/divisions/ah/pdf/2-8%20Humane%20Treatment%20effective%2010%2026%2017%20OCR.pdf) (N.J.S.A. 4:22-26q);
- Baby chicks, ducklings, or other fowl or rabbits, turtles, or chameleons which have been dyed or artificially colored or otherwise treated so as to impart to them an artificial color, may not be sold, offered for sale, bartered, given away, or displayed (N.J.S.A. 4:22-26r).

## **Food Safety**

Any food animal exhibited should be accompanied by a Drug Use Form available at: <https://www.state.nj.us/agriculture/divisions/ah/pdf/DrugUseForm.pdf>

This form will certify that:

- The animal has not been treated with drugs or medications, OR the animal does not contain a drug for which the withdrawal period has not yet elapsed as per label directions, or
- The animal has received drugs or medication, and the withdrawal period has not yet elapsed as per the label direction.

The form should be made available to in-state and out-of-state exhibitors since it helps protect the consumer and teaches exhibitors responsibility in the management and care of food animals (this documentation should follow the food animal to its final slaughter destination). If the animal received drugs or medications for which the withdrawal period has not yet elapsed, this must be documented on the form. The animal identification, drug name, date(s) of administration, the route of administration, and the drug withdrawal time prior to slaughter must be documented. **Animals cannot be turned away from the show because they received medications. The drugs simply need to be documented, and the withdrawal time clearly stated.** *Certain drugs, such as gentamicin, are illegal for use in food animals.* It is the animal producer’s responsibility to check with his or her veterinarian as to what medications can be given. It is recommended that exhibitors read about the proper use of antibiotics and other medications.

## **Public Health Concerns**

Interactions between people and animals provide valuable and enjoyable educational experiences that should be encouraged. However, during such contact, there is some risk of disease transmission. To protect both humans and animals, the New Jersey Department of Agriculture, in consultation with the New Jersey Department of Health, encourages all fairs/shows to implement the following precautionary steps to protect both visitors and animals from disease:



- Provide hand-cleaning stations/facilities for use prior to and after contact with animals.
  - Provide running water and soap, or antibacterial hand wipes to clean dirt off hands.
  - Provide *alcohol-based hand rubs* for use on clean hands.
- Maintain safe and clean stations/facilities to protect visitors and animals.
  - Trash cans should be available and emptied regularly.
- Post signs indicating the location of hand-cleaning stations and or facilities.
- Do not allow human food or drink in animal contact areas.
- Forbid smoking in animal contact areas and at hand-cleaning stations/facilities.
- Ensure that no feed is fed to the animals unless specifically provided by the fair.

Also, the “Lose the Germs” poster series intended for posting at hand-cleaning stations/facilities is available at <http://www.nj.gov/agriculture/divisions/ah/news/biosecurity.html>

### **Recent Travel in Foreign Countries**

Fair/show attendees should be questioned before entry onto the fair/showgrounds about recent travel to foreign countries to determine potential exposure to disease-infected livestock and poultry. Anyone who has been within one mile of foreign livestock or poultry areas, zoos, or game parks in the past five days should be considered potentially exposed. These individuals should have their shoes cleaned and disinfected at the fair/show entry point and be discouraged from visiting the livestock and poultry. Vinegar should be offered to disinfect watches, eyeglasses, etc. If a single-entry point/control point cannot be established on fair/show grounds to question attendees, it is recommended that attendees not be allowed to get close to or touch the animals.

### **Species-Specific Health Regulations and Recommendations**

- *Regulations are identified by an arrow that must be enforced.*
- *A bullet identifies recommendations.*

#### **NEW JERSEY CATTLE** ATTENDING A NEW JERSEY FAIR/SHOW:

- Shall be accompanied by an official CVI or AHC.

#### **IMPORTED CATTLE** ATTENDING A NEW JERSEY FAIR/SHOW:

- Shall be accompanied by an official CVI.
- Shall be negative to a tuberculosis test within 60 days of entry – Cattle from an accredited-free State, zone, or herd are exempt from testing.
- For an accredited herd, the CVI shall include the date on which the herd of origin was last tuberculin tested, and a statement by the accredited veterinarian that the cattle to be imported were:
  - Included in the most recent test of the herd of origin and testing with negative results occurred within one year prior to the date of movement, or
  - They are natural additions to the herd.
- Six months of age or over shall be negative to an official brucellosis test within 30 days of entry – brucellosis vaccinated heifers under 14 months of age, steers, and spayed heifers are exempt from brucellosis testing. Cattle to be imported that originates from a Class Free State or Area are exempt from brucellosis testing.
- Shall be negative to an official anaplasmosis or bluetongue test within 30 days prior to entry if they originate from a state that is determined by the USDA to be endemic for anaplasmosis or Bluetongue.

#### **NEW JERSEY GOATS** ATTENDING A NEW JERSEY FAIR/SHOW:

- Shall be accompanied by an official CVI or AHC.
- **All goats** of any age must be identified by USDA-approved official identification - approved ear tag and/or tattoo. A microchip is also acceptable, but it must be a USDA-approved ISO 11784/85 compliant device. If a microchip is used for ID, the animal owner must bring the microchip reader to the fair. In breeds with small ears, a tattoo is recommended. Alternatively, “earless” animals may be microchipped in the tail.

#### **IMPORTED GOATS** ATTENDING A NEW JERSEY FAIR/SHOW:

- Shall be accompanied by an official CVI.
- **All goats** of any age must be identified by USDA-approved official identification - approved ear tag and/or tattoo. A microchip is also acceptable, but it must be a USDA-approved ISO 11784/85 compliant device. If a microchip is used for ID, the animal owner must bring the microchip reader to the fair. In breeds with small ears, a tattoo is recommended. Alternatively, “earless” animals may be microchipped in the tail. All goats to be imported shall be negative for an official tuberculosis test within 60 days prior to entry. Goats from an accredited-free State or zone or from an accredited herd shall be exempt from testing.
- For an accredited herd, the CVI shall include the date on which the herd of origin was last tuberculin tested and a statement by the accredited veterinarian that the goats to be imported were:
  - Included in the most recent test of the herd of origin and testing with negative results occurred within one year prior to the date of movement, or
  - They are natural additions to the herd.
- All goats to be imported four months of age or over shall be negative to an official brucellosis test within 30 days prior to entry. Wethers shall be exempt from brucellosis testing.

**Please note:** In lieu of brucellosis testing, the State Veterinarian will allow goats that do not originate from brucellosis-free herds to attend New Jersey fairs/shows if the owner contacts the New Jersey Division of Animal Health at (609) 671-6400 between 9:00 am - 4:30 pm M-F to obtain a permit number to be included on the CVI. Owners will need to provide the following information:

- Name of owner,
- National Premises Identification number or scrapie flock identification number,
- Address of premises of origin,

- Address of premises of destination,
- Number of goats to enter into New Jersey, and
- Precise dates of movement.

**NEW JERSEY HORSES ATTENDING A NEW JERSEY FAIR/SHOW:**

- Shall be accompanied by an official CVI or AHC.
- Shall be accompanied by a valid EIA (Coggins) form certifying the animal has had a negative official test (AGID or ELISA) for equine infectious anemia within the past 24 months – a horse younger than six months, that is accompanied by its dam that has a negative official Coggins test within the past 24 months, is exempt from testing.
- Horses that are to change owners via sale, barter, or trade – shall have a negative Coggins test within 90 days prior to exchange.

**IMPORTED HORSES ATTENDING A NEW JERSEY FAIR/SHOW:**

- Shall be accompanied by an official CVI.
- Shall be accompanied by a valid EIA (Coggins) form certifying the animal has had a negative official test (AGID or ELISA) for equine infectious anemia within the past 12 months – horses younger than six months and accompanied by a dam that has a negative official Coggins test within the past 12 months are exempt from testing.
- Horses that are to change owners via sale, barter, or trade – shall have a negative Coggins test within 90 days prior to sale, barter, or trade.

**NEW JERSEY LLAMA (all species of the genus *Lama*) ATTENDING A NEW JERSEY FAIR/SHOW:**

- Shall be accompanied by an official CVI or AHC. There is no official ID requirement for Llamas. They may be identified by name, number, species, breed, and physical description.

**IMPORTED LLAMA (all species of the genus *Lama*) ATTENDING A NEW JERSEY FAIR/SHOW:**

- Shall be accompanied by an official CVI. There is no official ID requirement for Llamas. They may be identified by name, number, species, breed, and physical description.
- Shall be tested negative for Bluetongue within 30 days prior to entry. Camelids to be imported that originate from states where Bluetongue is not endemic or considered low risk shall be exempt from testing.
- Shall be negative to an official tuberculosis test within 60 days prior to entry. Camelids to be imported that originate from an accredited-free State or zone shall be exempt from testing. All camelids to be imported six months of age or over shall be negative to an official brucellosis test within 30 days prior to entry. Neutered male camelids are exempt from testing.

**NEW JERSEY POULTRY AND HATCHING EGGS ATTENDING A NEW JERSEY FAIR/SHOW:**

- All poultry and hatching eggs, including chickens, turkeys, guinea fowl, peafowl, quail, grouse, chukars, pheasant, ratites (ostrich, emu, rhea, and cassowaries), waterfowl, pigeons, and doves shall be accompanied by an official CVI, AHC, VS Form 9-2 or 9-3, or a 4-H Poultry, Rabbit, or Cavy Health Form.
- All poultry (with the exception of waterfowl, pigeons, and doves) and hatching eggs:
  - Shall originate from U.S. Pullorum-Typhoid Clean or equivalent flocks; or
  - Shall have an individual negative Pullorum-Typhoid test performed within 90 days prior to the exhibit by meeting the testing requirements below:
    - Poultry (with the exception of those types listed below) shall be tested when more than 4 months of age. Poultry under 4 months shall originate from Pullorum-Typhoid negative flocks.
    - Turkeys shall be blood tested when more than 12 weeks of age. Turkeys under 12 weeks of age shall originate from Pullorum-Typhoid negative flocks. Turkeys shall only be tested by NJDA authorized personnel.
    - Game birds (includes quail, chukar, grouse, and pheasant) shall be tested when more than 4 months of age or upon reaching sexual maturity, whichever comes first. Game birds under 4 months shall originate from Pullorum-Typhoid negative flocks.
    - Ostrich, emu, rhea, and cassowaries shall be blood tested when more than 12 months of age.

All ostrich, emus, rhea, and cassowaries less than 12 months shall originate from Pullorum-Typhoid negative flocks.

- Waterfowl, pigeons, and doves are exempt from Pullorum-Typhoid testing.

***Contact information for certified pullorum testers is available by calling the Division of Animal Health at (609)-671-6400.***

**IMPORTED POULTRY AND HATCHING EGGS ATTENDING A NEW JERSEY FAIR/SHOW:**

- All poultry and hatching eggs, including chickens, turkeys, guinea fowl, peafowl, quail, grouse, chukars, pheasants, ratites (ostrich, emu, rhea, and cassowaries), waterfowl, pigeons, and doves shall be accompanied by an official CVI or VS Form 9-2 or 9-3.
- All poultry (with the exception of pigeons and doves) and hatching eggs:
  - Shall originate from U.S. Pullorum-Typhoid Clean or equivalent flocks; or
  - Shall have an individual negative Pullorum-Typhoid test within 90 days prior to the exhibit by meeting the testing requirements below:
    - Poultry (with the exception of pigeons and doves) shall be tested when more than 4 months of age. Poultry under 4 months shall originate from Pullorum-Typhoid negative flocks.
    - Turkeys shall be blood tested when more than 12 weeks of age. Turkeys under 12 weeks of age shall originate from Pullorum-Typhoid negative flocks. Turkeys shall be tested using a microtiter or tube agglutination test.
    - Game birds (includes quail, chukars, grouse, and pheasants) shall be tested when more than 4 months of age or upon reaching sexual maturity, whichever comes first. Game birds under 4 months shall originate from Pullorum-Typhoid negative flocks.
    - Ostrich, emu, rhea, and cassowaries shall be blood tested when more than 12 months of age. All ostrich, emus, rhea, and cassowaries under 12 months shall originate from Pullorum-Typhoid negative flocks.
    - Doves and pigeons are exempt from Pullorum-Typhoid testing.
- All poultry and hatching eggs, including chickens, turkeys, guinea fowl, peafowl, quail, grouse, chukars, pheasants, ratites (ostrich, emu, rhea, and cassowaries), waterfowl, with the exception of pigeons and doves:
  - Shall originate and move directly from an established flock that participates in the NPIP U.S. Avian Influenza Clean program or NPIP U.S. H5/H7 Avian Influenza Clean or Monitored program; or
  - Shall originate and move directly from a test negative Avian Influenza monitored flock ([as defined in N.J.A.C. 2:9-2.1](#)); or
  - Shall originate and move directly from a test negative Avian Influenza tested flock ([as defined in N.J.A.C. 2:9-2.1](#)).
  - Poultry less than 7 days of age is exempt from testing requirements if these birds originate and move directly from a breeding flock that meets the requirements above.
  - Pigeons and doves are exempt from Avian Influenza testing.

**Please note:**

Concerns regarding the Avian Influenza virus (also known as “bird flu”) continue.

All poultry owners need to be on the lookout for signs of illness in their poultry and use good biosecurity practices to protect birds. Signs of HPAI may include a sudden increase in bird deaths, sneezing, gasping for air, coughing and nasal discharge (runny nose), watery and/or green diarrhea, lack of energy and poor appetite, drop in egg production, or soft- or thin-shelled misshapen eggs, swelling around the eyes, neck, and head and purple discoloration of the wattles, combs, and legs. Additional information on biosecurity for backyard flocks (including handouts on avian influenza and on biosecurity) can be found at: <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian-influenza-disease>



To protect the State's poultry industry, the NJDA recommends that the fair or show management adopt rules requiring all exhibited poultry and hatching eggs to be accompanied by a certification that they are free from avian influenza, regardless of where the birds originated. Fair and show management should remain vigilant for sick birds:

- Only allow healthy birds to attend the show. Designate separate areas to show waterfowl and gallinaceous poultry. Do not allow the sharing of any equipment. Do not allow touching/petting of birds. Clean and disinfect frequently. Remove sick birds and report immediately. Use a deterrent to keep wild birds away. If HPAI is detected in NJ, the NJDA may ask for the cancellation of fairs and shows on short notice to prevent the spread of the HPAI.

**NEW JERSEY SHEEP ATTENDING A NEW JERSEY FAIR/SHOW:**

- Shall be accompanied by an official CVI or AHC.
- Sexually intact sheep of any age must be identified by USDA-approved ISO 11784/85 compliant official identification such as approved ear tag, tattoo and/or microchip. The microchip reader must be provided if identification is by microchip.
- All NJ origin sheep of any age must be identified by USDA-approved official identification - approved ear tag and/or tattoo. A microchip is also acceptable, but it must be a USDA-approved ISO 11784/85 compliant device. If a microchip is used for ID, the animal owner must bring the microchip reader to the fair.

**IMPORTED SHEEP ATTENDING A NEW JERSEY FAIR/SHOW:**

- Shall be accompanied by an official CVI.
- Sexually intact sheep of any age must be identified by USDA-approved ISO 11784/85 compliant official identification such as an approved ear tag, tattoo, and/or microchip. The microchip reader must be provided if identification is by microchip.
- Sheep from states with endemic Bluetongue must have a negative test within 30 days prior to entry.

**NEW JERSEY SWINE ATTENDING A NEW JERSEY FAIR/SHOW:**

- Shall be accompanied by an official CVI or AHC.
- Pigs attending fairs/shows should not return home or be re-introduced to other pigs. If pigs are to return to the herd, preventive measures should be put in place to reduce the chance of introduction of swine enteric coronavirus disease (SECD) into the herd (isolate and test for SEDC prior to returning to the herd). For more information on SECD, visit the following website <https://www.nj.gov/agriculture/divisions/ah/prog/swineentericdiseases.html>
- SECD is not zoonotic and does not pose public health risks. However, the public can spread the virus to other pigs at the fair/show. Public separation is not required but is recommended. Enhanced biosecurity measures to prevent the potential spread of this disease are recommended.

**IMPORTED SWINE ATTENDING A NEW JERSEY FAIR/SHOW:**

- Shall be accompanied by an official CVI.
- The CVI must contain a statement from the issuing veterinarian that he/she personally inspected the pigs, and they are free of clinical signs of infectious contagious or communicable diseases or known exposure within 30 days of the shipment.
- Shall be negative to an official brucellosis test within 30 days prior to entry – swine from a validated brucellosis-free state or a validated brucellosis-free herd are exempt from testing.
- Shall be negative to an official pseudorabies test within 30 days prior to entry – swine from a pseudorabies IV or V State/Area or originate from a qualified pseudorabies negative herd are exempt from testing.

## GENERAL RULES FOR ALL EXHIBITS

1. The limitation of animals per exhibitor has been suspended. Any limitations will be based on barn space for animals staying overnight. Please contact 4-H staff should you need to discuss barn space.
2. Animals are not required to spend the week at Fair. Animals will be allowed to truck in day of show for all shows. For safety reasons, trucked-in animals must stay until 9 pm day of show or risk showing at the fair in the future.
3. For exhibitors who need to spend the night, the proper paperwork must be on file with and approved by the 4-H office before the start of Fair.
4. Animals trucked in day of show will be awarded premiums. 4-H Staff will announce at the show how and when to pick up premiums after the 4-H staff has had time to process the totals.
5. It is required that exhibitors strip and clean stalls before trucking out. Stalls not stripped may risk showing at the fair in the future.
6. For FFA exhibitors who are not affiliated with a 4-H club and will be trucking in for a show, the 4-H staff will be assigning stalls. Stall assignments will be issued via email before the start of Fair.
7. Exhibitors spending the night at Fair are governed by the Guidelines issued by Rutgers Cooperative Extension.
8. All 4-H exhibits and shows are open to officially enrolled and active Warren County 4-H club members grades 4-13. 4-H Cloverbud club members (grades K-3) may enter only non-competitive Cloverbud classes and events. Warren County FFA members are encouraged to participate in all agricultural shows and exhibits.
9. Cloverbud exhibits are for 4-H members in grades K-3. These exhibits will not be judged but will be placed on display only.
10. All exhibits and animals must be pre-registered in the 4-H office on or before **Monday, July 1, 2024**. Registration forms are Google forms. Links for each form are listed on each exhibit page or click here: <https://warren.njaes.rutgers.edu/4h/fair/>. Contact the 4-H Office should you have issues accessing the Google forms.
11. All articles must be made by the exhibitor during the 2023-24 year which runs September to August.
12. When determining grade level for fair events, use grade from school year just completed (NOT GRADE YOU WILL BE ENTERING IN SEPTEMBER).
13. The opening of the fair is Saturday, July 27. Check individual exhibits/shows for times to be set up.
14. Arts & Crafts, Fine Arts, Woodworking, Needlework, Clothing, Photography, will be judged during the fair this year. THERE IS NO PRE-JUDGING. Items should be brought to the 4-H Pavilion next to the red and white Livestock Show Barn on the fairgrounds **on Friday, July 26 between the hours of 2pm-7pm**. Items must remain on display until Saturday, August 3 at 6pm. Check specific rules and the day of the show for any exhibit that you wish to enter.
15. Rutgers Cooperative Extension of Warren County and Warren County Farmers' Fair Association will not be responsible for any items exhibited. The exhibitors shall hold the Warren County Farmers' Fair Association blameless for any loss and upon this condition only are the entries accepted. However, every precaution will be taken to protect the exhibits.
16. **ALL ITEMS exhibited in the 4-H Pavilion MUST BE picked up by 6pm Saturday, August 3. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.**
17. Only the 4-H member or parent is authorized to pick up their premiums. Written permission must be obtained to allow anyone else including club leaders to pick up a members' premium envelope.

## **4-H ANIMAL/VETERINARY SCIENCE EXHIBIT**

1. General Rules for all members apply (page 13).
2. Items/Displays must be brought to the 4-H Pavilion across from the Livestock Show Barn on the Fairgrounds on Friday, July 26 between 2 - 7pm.
3. All articles must be left on display until **6 pm on Saturday August 3** in order to receive premiums and awards. When picking up your items, you may pick up your premium. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.
4. Entries may be submitted in, but are not limited to, the following areas:
  - Parts of animals: the circulatory, respiratory, digestive or reproduction systems.
  - Animal health: including disease characteristics and identification of diseases, animal nutrition or animal husbandry practices.
  - Posters, charts and table displays will be accepted.

If real specimens are used, they must be preserved and presented in an appropriate manner. It is not necessary that the member draw animals or parts. Pictures, models, magazine cutouts, and other facsimiles can be used.

### **Entries will be judged on the following criteria:**

- Accuracy of information presented - 30 points
- Includes common and scientific names - 20 points
- Eye appeal of entry - 15 points
- Presentation - 15 points
- Neatly labeled - 10 points
- Mounting and arrangement - 10 points

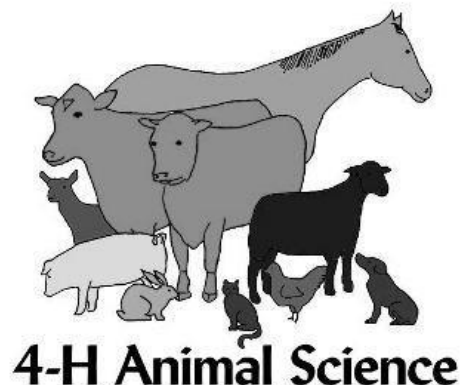
**Animal Science Exhibit Entry Form:** <https://forms.gle/fqwvS3QNdg6xqLf7A>

### **AWARDS FOR ANIMAL/VETERINARY SCIENCE**

Excellent \$5.00   Very Good \$3.00   Good \$1.00

Best of Show and Honorable Mention - Rosette

Cloverbuds will receive a participation ribbon



## **4-H/FFA BEEF SHOW**

Tuesday, July 30th at 4:00pm

\*Show is combined with WCFF Open Show

### **Rules**

1. General Rules for all members apply (page 13).
2. For the safety of the animals and general public, all animals must be on exhibit in the barn by 11 am on the day of show and remain on the fairgrounds until 9pm day of show or risk showing at the fair in the future.
3. Only designated herdsman and adults, authorized by the Warren County Farmers' Fair Association, FFA Advisor, and County 4-H Agent, will be allowed to remain on the fairgrounds overnight with proper permission forms on file with the 4-H office. Herdsmen are responsible for following the RCE guidelines for overnight events. It is the responsibility of 4-H leaders and advisors to find responsible herdsman.
4. All entries must be owned by the exhibitor, a Warren County 4-H Club or FFA Chapter or leased. Calves born in May can be shown only by the member who owns the dam before the time of breeding. Lease forms must be on file with the 4-H office before the start of Fair.
5. Dress for the show will be plain, clean, white collared short sleeved shirt tucked into clean, neat blue jeans. Attire should not denote a herd, farm, 4-H Club or FFA Chapter.
6. The exhibitor must provide his own hay and feed.
7. The superintendent shall consult with the attending veterinarian regarding removal of any unhealthy animal. 4-H Staff must be notified of unhealthy animals leaving the fairgrounds within 24 hours. See health regulations in front of book. Animals must be free of external parasites, ringworm, pinkeye and contagious or infectious diseases.
8. All state health requirements for shows and fairs will be in effect. All animals including steer must have identification (including tag or tattoo).
9. **Animals may be shown in ONLY ONE DIVISION: Breeding or Market/Steer.**
10. Market Show:

There will be four weight classes in each division: lightweight, middleweight, intermediate weight and heavy weight. The weights of these divisions will be determined after the weigh-in so as to equally distribute the steers in the show. Unruly animals can be removed from the ring at the judge's discretion. Market animals must be either a fully castrated male (steer) or a heifer that is only entered in the steer/market animal show.
11. The 4-H Beef show is being run in conjunction with the Open Beef Show beginning at 4pm. 4-H Classes will be mixed in with Open classes.

**Beef Show Entry Form:** <https://forms.gle/GZLQnAQz8MMC6pP47>

### **Awards**

Excellent - \$10.00    Very Good - \$8.00    Good - \$6.00

### **– SHOWMANSHIP –**

Animals shown in classes S1-S5 must be owned or leased by exhibitor

- S1. NOVICE - First year showing if in 4th - 7th grades
- S2. BEGINNER - Second and third year showing, or first year showing if 8th - 13th grade
- S3. INTERMEDIATE - Fourth and fifth year showing
- S4. EXPERIENCED - Six or more years of showing
- CHAMPION SHOWMAN – first place of classes 1, 2, 3, and 4
- S5. Cloverbud Showmanship – 4-H Cloverbud members, grades K-3. Participation ribbons will be given.
- S6. BEST FITTED CLASS – Any animal fit by the exhibitor may be brought into the ring for this class.



## **BREEDING SHOW**

Show order will be Angus, Hereford, Other Registered Breeds, Unregistered, Showmanship, Market/Steer

### **– FEMALES –**

1. JUNIOR HEIFER CALVES - Calved Jan. 1, 2024- May 31, 2024
2. WINTER HEIFER CALVES - Calved Nov. 1 - Dec. 31, 2023  
Selection of Junior Heifer Calf Champion and Reserve Junior Heifer Calf Champion
3. SENIOR HEIFER CALVES - Calved Sept. 1 through Oct. 31, 2023
4. LATE SUMMER YEARLING HEIFERS – Born July 1 through August 31, 2023  
Selection of Senior Heifer Calf Champion and Reserve Senior Heifer Calf Champion
5. EARLY SUMMER YEARLING HEIFER - Calved May 1 through June 30, 2023
6. LATE JUNIOR YEARLING HEIFERS - Calved March 1 through April 30, 2023  
Selection of Intermediate Heifer Champion and Reserve Intermediate Heifer Champion
7. EARLY JUNIOR YEARLING HEIFERS - Calved Jan. 1 through Feb. 28, 2023
- \*7A. EARLY JUNIOR YEARLING HEIFERS NOT YET FRESHENED (4-H ONLY)
8. SENIOR YEARLING HEIFERS - Born September 1 through December 31, 2022  
Selection of Senior Heifer Champion and Reserve Senior Heifer Champion  
Selection of Grand Champion Heifer (all heifer champions) and Reserve Grand Champion Heifer (remaining champions and reserve champions competing)
9. COW AND HER CALF - 2 animals, a cow and her offspring, calf must be born after Jan. 1 of current year

### **– MALES –**

10. JUNIOR BULL CALVES - Calved Jan. 1, 2024 through May 31, 2024
11. LATE SENIOR BULL CALVES - Calved Nov. 1 through Dec. 31, 2023  
Selection of Junior Bull Calf Champion and Reserve Junior Bull Calf Champion
12. EARLY SENIOR BULL CALVES - Calved Sept. 1 through Oct. 31, 2023
13. LATE SUMMER YEARLING BULLS – Born July 1 through August 31, 2023  
Selection of Senior Bull Calf Champion and Reserve Senior Bull Calf Champion
14. EARLY SUMMER YEARLING BULLS - Born May 1 through June 30, 2023
15. APRIL JUNIOR YEARLING BULLS – Born April 2023
16. MARCH JUNIOR YEARLING BULLS – Born March 2023  
Selection of Intermediate Champion Bull and Reserve Intermediate Champion Bull
17. EARLY JUNIOR YEARLING BULLS – Born January 1 through February 28, 2023
18. SENIOR YEARLING BULLS – Born September 1 through December 31, 2022  
Selection of Junior Bull Champion and Reserve Bull Champion
19. SUMMER SENIOR YEARLING BULLS – Born May 1 through August 31, 2022
20. TWO-YEAR-OLD BULLS – Born January 1 through April 30, 2022  
Selection of Senior Champion Bull and Reserve Senior Bull Champion  
Selection of Grand Bull Champion (all bull champions) and Reserve Grand Bull Champion (remaining champions and reserve champions competing)

### **– MARKET ANIMAL SHOW –**

Animals entered in this division will be weighed and divided into classes after weigh-in.

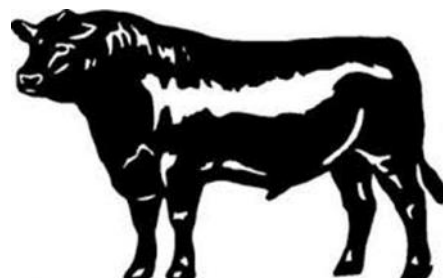
MARKET ANIMAL LIGHTWEIGHT 1,000-1,099 pounds

MARKET ANIMAL MIDDLEWEIGHT 1,100-1,199 pounds

MARKET ANIMAL INTERMEDIATE WEIGHT 1,200-1,299 pounds

MARKET ANIMAL HEAVYWEIGHT 1,300 pounds and over

Selection of Grand Market Champion and  
Reserve Grand Market Champion



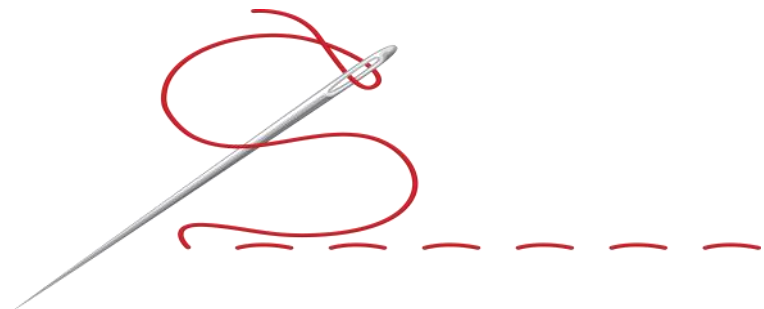
## **4-H CLOTHING & TEXTILES EXHIBIT**

1. General Rules for all members apply (page 13).
2. All members must submit an entry from specifying each item by division and class number by July 1st.
3. Items/Displays must be brought to the 4-H Pavilion across from the Livestock Show Barn on the Fairgrounds on Friday, July 26 between 2 - 7pm.
4. All articles must be left on display until **6pm on Saturday August 3** in order to receive premiums and awards. When picking up your items, you may pick up your premium. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.
5. A 4-H member may enter up to five (5) items per year, but each one must be from a different class but same division (i.e. Beginner, Intermediate, or Advanced – level is determined by years of sewing experience not years as a 4-H member). The level must be indicated on the entry form.
4. The goal sheet is now part of the entry form.
5. Exhibitors must have made all articles at home, in school or in 4-H during the current 4-H project year.
6. All clothing must be on metal hangers and covered with a clear plastic bag.
7. Any type of sewing craft should be entered under Arts & Crafts, Needlework, etc.

**Clothing & Textiles Exhibit Entry Form:** <https://forms.gle/wegNMjoEgbKS1EHk6>

### **DIVISON – BEGINNERS (1<sup>st</sup> or 2<sup>nd</sup> year sewing)**

| <b>First Year Members</b>           |                                 |                                     |
|-------------------------------------|---------------------------------|-------------------------------------|
| 1. Tote Bag or Beach Bag            | 2. Handbag                      | 3. Headscarf                        |
| 4. Poncho                           | 5. Apron                        | 6. Jumper                           |
| 7. Simple Dress (without waistline) | 8. Vest                         | 9. Blouse/shirt – no set in sleeves |
| 10. Simple Skirt                    | 11. Simple slacks or shorts     | 12. It's up to you...               |
| <b>Second Year Members</b>          |                                 |                                     |
| 13. Nightgown/Nightshirt            | 14. Robe with raglan sleeves    | 15. Pajamas                         |
| 16. Slack set                       | 17. Simple dress set in sleeves | 18. Skirt with zipper & waistline   |
| 19. Blouse/Shirt with sleeves       | 20. It's up to you...           |                                     |



### DIVISION – INTERMEDIATE (3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> year sewing)

|                                                                   |                                                               |
|-------------------------------------------------------------------|---------------------------------------------------------------|
| 1. Robe set in sleeves                                            | 2. Dress – long or short                                      |
| 3. Casual wear – 2 piece                                          | 4. Outfit – wool or knit                                      |
| 5. Dress with collar, cuffs, and/or varied accessories to be made | 6. Coordinated 3-piece ensemble wear complete outfit          |
| 7. Suit not tailored – pants or skirt                             | 8. Jumper or skirt with blouse (long sleeve) – pocket or cuff |
| 9. Coat, jacket, or Down Vest – unstructured technique            | 10. Special fabrics – down vest                               |
| 11. Nightgown/Nightshirt or pajamas                               | 12. It's up to you....                                        |

### DIVISION – ADVANCED (6 plus years sewing)

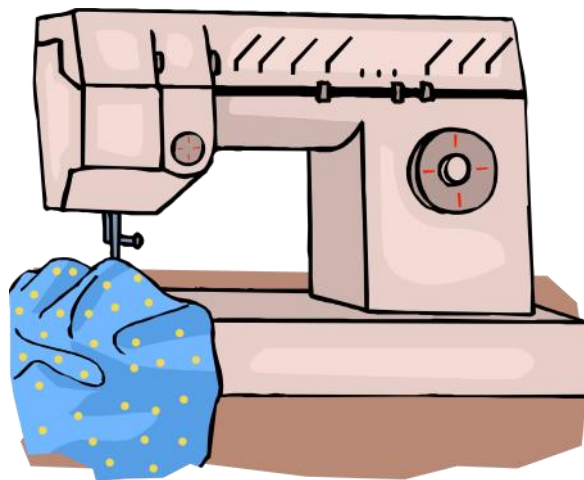
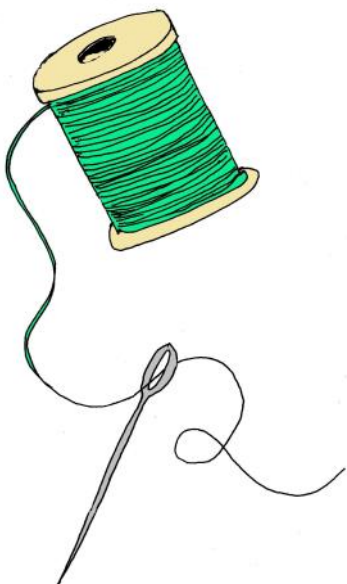
|                                                 |                               |
|-------------------------------------------------|-------------------------------|
| 1. Advanced dressmaking                         | 2. Tailoring                  |
| 3. Tailoring in Plaids                          | 4. Special fabrics – raincoat |
| 5. Design your own pattern for your own garment | 6. Formal Gown                |
| 7. Two-piece ensemble                           | 8. Three-piece ensemble       |
| 9. Four-piece ensemble                          | 10. It's up to you....        |

#### **Premiums & Ribbons for Clothing & Textiles**

Excellent \$5.00 Very Good \$3.00 Good \$1.00

Best of Show and Honorable Mention - rosette

Cloverbuds will receive a participation ribbon



## **4-H CONSERVATION OF NATURAL RESOURCES EXHIBIT**

1. All General Entry Rules must be followed.
2. All members must submit an entry from specifying each item by July 1st.
3. Items/Displays must be brought to the 4-H Pavilion across from the Livestock Show Barn on the Fairgrounds on Friday, July 26 between 2 - 7pm.
4. All articles must be left on display until **6pm on Saturday August 3** in order to receive premiums and awards. When picking up your items, you may pick up your premium. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.
5. All exhibits must have common and scientific names listed.
6. Items related to conservation of natural resources including conserving land, clean air, clean water, natural habitats, etc.

Exhibits can include sketches, photo stories or displays relating to recycling, land use, air pollution, animal extinction, etc. The story should identify the concern and present a possible solution to the problem or educate the public about a conservation problem.

**Conservation Exhibit Entry Form:** <https://forms.gle/XsZdr4kCGsazpqYq8>

### **AWARDS FOR CONSERVATION OF NATURAL RESOURCES**

Excellent \$5.00 Very Good \$3.00 Good \$1.00

Best of Show and Honorable Mention - rosette

Cloverbuds will receive a participation ribbon



### **\*NEW!\* 4-H CLUB POSTERS**

Posters are a great way to promote a 4-H club, recruit new members, and inform the public of all the club's activities. It's recommended that the posters include:

- a. name of club and focus area of the club
  - b. the 4-H emblem
  - c. contact information for people to join if the club is open to new members (QR codes are a great way to accomplish this!)
  - d. photos of club members participating in activities (photo releases must be on file with the 4-H office)
  - e. an educational component to teach viewers something new
  - f. Age range of members
1. Minimum poster size is 22"x28", maximum poster size is a three panel tri-fold 36"x48" (3ft x 4ft.)
  2. Posters may be set up on Friday, July 26th from 2 PM to 7PM in the 4-H Pavilion.
  3. Clubs that submit a poster for exhibit will receive a \$5 premium if left on display until 6:00 pm on Saturday August 3.

**Club Poster Entry Form:** <https://forms.gle/fZwPnDJARZ8cGLwY9>



## **4-H CRAFTS, FINE ARTS, NEEDLEWORK, & WOODWORKING EXHIBITS**

1. General Rules for all members apply (page 13).
2. All members must submit an entry form specifying each item by July 1st.
3. A club member may only enter one item per class with no duplicate items in a class, for a total of ten (10) items for this department; no exceptions for members in more than one club.
4. Arts & Crafts items entered in this department must have been made by a 4-H member during the current project year.
5. Items/Displays must be brought to the 4-H Pavilion across from the Livestock Show Barn on the Fairgrounds on Friday, July 26 between 2 - 7pm.
6. All articles must be left on display until **6pm on Saturday August 3** in order to receive premiums and awards. When picking up your items, you may pick up your premium. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.
7. Kits are not allowed, except when basic items are needed to begin a project. However, the finished project should show a member's originality and creativity.
8. A wire hanger must accompany each t-shirt and/or sweatshirt entry.
9. Entry tags will be ready for you to attach to each entered item when you drop off on Friday, July 26.

### **Craft Classes:**

|                                                    |                                                                              |
|----------------------------------------------------|------------------------------------------------------------------------------|
| 1. Creative writing (short story, poetry, etc.)    | 2. Stenciling-on anything; except wood                                       |
| 3. Holiday crafts                                  | 4. Basketry-woven, decorated, etc.                                           |
| 5. Paper crafts                                    | 6. Folk painting                                                             |
| 7. Fabric crafts /Dolls/Animals                    | 8. Party favors-table cloth or placemats, napkin favors, hat and centerpiece |
| 9. Wood craft                                      | 10. Candles-poured, dipped, carved, decorated, etc.                          |
| 11. Yarn craft                                     | 12. Paper mache-animals, piñata, etc.                                        |
| 13. Macramé                                        | 14. Shrink art                                                               |
| 15. Stone & shell crafts                           | 16. Wreaths                                                                  |
| 17. Leather craft                                  | 18. Floral centerpieces-using artificial/dried flowers, etc.                 |
| 19. Metal craft                                    | 20. Decoupage-eggs, wood, metal, etc.                                        |
| 21. Bead craft                                     | 22. T-shirt art (except appliques)                                           |
| 23. Bottle craft                                   | 24. Appliqué art (including sweatshirts)                                     |
| 25. Fabric painting                                | 26. Embellished shoes                                                        |
| 27. Styrofoam craft                                | 28. Puppets                                                                  |
| 29. Pompom crafts                                  | 30. Bread dough crafts                                                       |
| 31. Soap crafts-Soap carving, decorated soap, etc. | 32. Broom crafts                                                             |
| 33. Shadow box /diorama                            | 34. Stamp craft                                                              |
| 35. Duct tape crafts                               | 36. Decorated flower pots                                                    |
| 37. Tile crafts- tile magnets, earrings, etc       | 38. Miscellaneous                                                            |

**Craft Exhibit Entry Form:** <https://forms.gle/6SymosJW8s4NDEam6>

## Art Classes by category:

| Drawing              |                                                                                                             |              |                   |
|----------------------|-------------------------------------------------------------------------------------------------------------|--------------|-------------------|
| 1. Black lead pencil | 2. Colored pencils                                                                                          | 3. Charcoals | 4. Pastels        |
| 5. Magic Markers     | 6. Mixed media                                                                                              | 7. Conte     | 8. Crayon         |
| 9. Sand art drawing  | 10. Drawing done on computer (ex. Drawings done with a graphics pad and/or using computer assisted drawing) |              | 11. Miscellaneous |

| Painting         |                       |                            |          |
|------------------|-----------------------|----------------------------|----------|
| 12. Water colors | 13. Acrylics          | 14. Tinsel painting        | 15. Oils |
| 16. Mixed media  | 17. Watercolor pencil | 18. Miscellaneous painting |          |

| Sculpture       |                                     |                                   |                                                               |
|-----------------|-------------------------------------|-----------------------------------|---------------------------------------------------------------|
| 19. Metal       | 20. Wood                            | 21. Clay Piece                    | 22. Cast                                                      |
| 23. Mixed media | 24. Sculpty (also includes jewelry) | 25. 3-D Printed – original design | 26. 3-D Sculpture assembled from print, computer images, etc. |

| Ceramics                       |                       |                               |                             |
|--------------------------------|-----------------------|-------------------------------|-----------------------------|
| 27. Stained item               | 28. Plain glazed item | 29. Combination glazed object | 30. Plain underglaze object |
| 31. Detailed underglaze object | 32. Hand molded       | 33. Decals                    | 34. Fired gold decoration   |
| 35. Matte glaze                | 36. Other types       |                               |                             |

| Other Art                    |                 |                |                      |
|------------------------------|-----------------|----------------|----------------------|
| 37. Collages                 | 38. Mixed media | 39. Poster art | 40. Plaster of Paris |
| 41. Vegetable/fruit printing | 42. Scratch art | 43. Origami    | 44. Miscellaneous    |

## Art Exhibit Entry Form:

<https://forms.gle/pHsv5iBW3adTwMwd9>



**Needlework Classes:**

|                         |                         |                    |                   |
|-------------------------|-------------------------|--------------------|-------------------|
| 1. Knitting item        | 2. Crochet item         | 3. Embroidery item | 4. Crewel item    |
| 5. Stamped Cross-Stitch | 6. Counted Cross-Stitch | 7. Needlepoint     | 8. Quilt – pieced |
| 9. Quilt – appliqued    | 10. Punch Needle        | 11. Latch hook     | 12. Weaving       |
| 13. Braided rug         | 14. Felted wool item    | 15. Miscellaneous  |                   |

**Needlework Exhibit Entry Form:** <https://forms.gle/EQUBGJKgwAiRT8786>

**Woodworking Classes:**

|                             |                             |                                    |
|-----------------------------|-----------------------------|------------------------------------|
| 1. Toy, puzzle, marionette  | 2. Birdhouse                | 3. Furniture with legs             |
| 4. Furniture without legs   | 5. Lamp                     | 6. Frame (picture or mirror, etc.) |
| 7. Box (toy, jewelry, etc.) | 8. Lathe work (bowls, etc.) | 9. Musical instrument              |
| 10. Recreational equipment  | 11. Refinishing project     | 12. Rack or shelf                  |
| 13. Other                   |                             |                                    |

**Woodworking Exhibit Entry Form:** <https://forms.gle/U3yWxDx7exiuKYA4A>

\* Wood projects will be judged on the following criteria: overall aesthetic presentation, consistence of workmanship, suitability of materials used, creativity/originality or pattern/kit fulfillment, structural proportions, appropriateness for age/skill level, application of techniques (measuring, joining, turning, construction, etc.) and finishing (sanding, painting, staining, etc.).

Awards & Ribbons for Crafts, Fine Art, Needlework & Woodworking

Excellent \$3.00    Very Good \$2.00    Good \$1.00

Best of Show and Honorable Mention - rosette



## **4-H/FFA DAIRY CATTLE SHOW\***

Friday, August 2 - 3:00 PM

\*Show is combined with WCFF Open Show

### **Rules**

1. General Rules for all members apply (page 13).
2. Only designated herdsmen and adults, authorized by the Warren County Farmers' Fair Association, FFA Advisor, and County 4-H Agent, will be allowed to remain on the fairgrounds overnight with proper permission forms on file with the 4-H office. Herdsmen are responsible for following the RCE guidelines for overnight events. It is the responsibility of 4-H leaders and advisors to find responsible herdsmen.
3. All entries must be owned (and transferred) or leased to the exhibitor by May 1 of the current year. Only exception will be Junior calves born in May to dams registered to the member before the time of breeding.  
**NOTE:** Leases must conform to rules stated on the Warren County 4-H/FFA Dairy Lease. A copy of the lease and photocopy (front and back) of the registration must be on file in the 4-H office by May 1 of the current year. A copy must also be available for the superintendent to see at check-in.
4. Exhibitors must wear a clean white short sleeved shirt tucked into long white pants. Attire should not denote a herd, farm, 4-H Club or FFA Chapter.
5. All animals must be on exhibit in the barn by 12 Noon on the day of show. Milking animals may return home immediately after the show. Non-milking animals must remain on the grounds until 9pm, or may stay overnight.
6. The exhibitor must provide his own hay and feed.
7. The superintendent will check registration and health papers for all animals when they arrive day of show.  
**The registration and transfer date on registration papers must be by May 31.**
8. The superintendent shall consult with the attending veterinarian regarding removal of any unhealthy animal. 4-H Staff must be notified of unhealthy animals leaving the fairgrounds within 24 hours. See health regulations in front of book.
9. **HEALTH RECOMMENDATIONS:** Check State Health Requirements in front of book.
  - a. All animals must be free of ringworm and pinkeye. Animals can be vaccinated for pinkeye.
  - b. It is recommended that all females be immunized at least two weeks before the first local show or within six months of that show for IBR-PI3. Consult your veterinarian for BVD.
  - c. In the event an animal is sick and the owner cannot be located, the Show Superintendent is authorized to call the veterinarian to attend this animal at cost of the owner.
  - d. Other health recommendations shall be those designated by the State Department of Agriculture.
10. Both full registered and grade animals identified by National Association may show; papers are required.
11. Championship ribbons will be awarded only to animals that hold a blue ribbon for their class.
12. No horned cattle will be shown.
13. All animals must have been entered in their county 4-H show to exhibit at the State 4-H Show.
14. The 4-H/FFA Dairy show is being run in conjunction with the Open Dairy Show. 4-H Classes will be mixed in with Open classes.

**Dairy Show Entry Form:** <https://forms.gle/nGj4H6wFm65Hy53E7>

### **AWARDS**

Excellent - \$10.00    Very Good - \$8.00    Good - \$6.00  
Cloverbuds will receive a participation ribbon





**1. SHOWMANSHIP CLASSES** Animals shown by 4-H members (grades 4-13) in showmanship must be owned or leased by exhibitor.

- a. CLOVERBUD – grades K-3 – comments only, 4-H Cloverbud Member does not have to own the animal. Animal shown by a Cloverbud Member must be calf or younger.
  - b. NOVICE - First year showing if in 4th - 7th grade
  - c. BEGINNER - Second and third year showing or first year showing if in 8th - 13th grade
  - d. INTERMEDIATE - Fourth and fifth year showing
  - e. EXPERIENCED - Six or more years of showing
- CHAMPION SHOWMAN - 1st place of b, c, d, and e.

### **TYPE CLASSES**

- 1. Unregistered (Grade) calves class
- 2. Junior Heifer Calf – born between March 1, 2024 and May 31, 2024
- 3. Intermediate Heifer Calf – born between December 1, 2024 and February 29, 2024
- 4. Senior Heifer Calf – born between September 1, 2023 and November 30, 2023
- 5. Summer Junior Yearling – born between June 1, 2023 and August 31, 2023
- 6. Junior Yearling – born between March 1, 2023 and May 31, 2023
- 7. Intermediate Senior Yearling – born between December 1, 2022 and February 28, 2023
- 8. Senior Yearling – born between September 1, 2022 and November 30, 2022

#### **Selection of Junior Champion Female and Reserve Junior Champion Female**

- 9. Two-Year-Old Not Yet Freshened – born between September 1, 2021 and August 31, 2022
- 10. Junior Two-Year-Old in Milk – born between March 1, 2022 and August 31, 2022
- 11. Senior Two-Year-Old in Milk - born between September 1, 2021 and February 28, 2022
- 12. Junior Three-Year-Old - born between March 1, 2021 and August 31, 2021
- 13. Senior Three-Year-Old – born between September 1, 2020 and February 28, 2021
- 14. Four-Year-Old – born between September 1, 2019 and August 31, 2020
- 15. Five-Year-Old – born between September 1, 2018 and August 31, 2019
- 16. Mature Cow, six years and over – born before September 1, 2018
- 17. 125,000 Lb. Class – Produced 125,000 lbs. milk or over by July 31, 2023. DHIA Supervisor or County Agricultural Agent must certify proof of production. Cannot compete in Classes 16, 17, and 20.
- 18. Three and Four-Year-Old, Dry – any animal born between September 1, 2019 and August 31, 2021 that has freshened and is now dry.
- 19. Five Years and Older, Dry – any animal born before August 31, 2018 that has freshened and is now dry

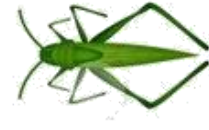
#### **Selection of Senior Champion Female and Reserve Senior Champion Female**

#### **Selection of Grand Champion Female and Reserve Grand Champion Female**

- 20. Dam-Daughter – two animals, a cow and her female offspring
- 21. Produce of Dam – two female animals, any age, from the same dam
- 22. Best Animal Bred, Owned, and Shown
- 23. Club Herd - 3 animals from a club or chapter, one born after September 1, 2023: one born between September 1, 2022 and August 31, 2023; one born before September 1, 2022. This class to be judged on the basis of type. Animals entered as 4-H animals can only be shown in a 4-H herd. Animals entered as FFA animals can only be shown in a FFA herd.

All breed classes, which are split, will be combined if an inadequate number of entries come in.

## 4-H ENTOMOLOGY EXHIBIT



1. General Rules for all members apply (page 13).
2. Items/Displays must be brought to the 4-H Pavilion across from the Livestock Show Barn on the Fairgrounds on Friday, July 26 between 2 - 7pm.
3. All articles must be left on display until **6 pm on Saturday August 3** in order to receive premiums and awards. When picking up your items, you may pick up your premium. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.
4. All exhibits must have common and scientific names listed.
5. Exhibits relate to the study of insects. Items: collecting nets made by the exhibitor, posters of the life cycle of an insect, photo story or picture board, collections, etc. All insects should be identified by their common and species name.

**Entomology Exhibit Entry Form:** <https://forms.gle/DEgn1edYceMd7j9H6>



## 4-H FORESTRY EXHIBIT

1. General Rules for all members apply (page 13).
2. Items/Displays must be brought to the 4-H Pavilion across from the Livestock Show Barn on the Fairgrounds on Friday, July 26 between 2 - 7pm.
3. All articles must be left on display until **6 pm on Saturday August 3** in order to receive premiums and awards. When picking up your items, you may pick up your premium. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.
4. All exhibits must have common and scientific names listed.

**Forestry Exhibit Entry Form:** <https://forms.gle/kBrDXGskvpYiLDqG9>

### CLASSES

1. Twig collection - at least 10 different native species, mounted and labeled with common and scientific name
2. Leaf collection - same as above
3. Fruit collection - (cones, nuts, etc.) same as above
4. Bark collection - at least 5 different native species, mounted and labeled with common and scientific name
5. Woodblock collection - same as bark
6. Forest tree/wildlife shrub seedling - enter one of these and indicate age; include variety name
7. 4-H seedlings - 2 average seedlings in appropriate containers raised from seed by member, include variety name
8. Balled and burlapped tree - started from seed, 3 or more years old, indicate age; include variety name
9. Miscellaneous - any display relating to the forestry project



### Awards & Ribbons for Entomology & Forestry

Excellent \$3.00   Very Good \$2.00   Good \$1.00

Best of Show and Honorable Mention - rosette

Cloverbuds will receive a participation ribbon

## 4-H/FFA GOAT SHOW

Monday, July 29 at 3 PM

\*Show is combined with WCFF Open Show

### Rules

1. General Rules for all members apply (page 13).
2. Only designated herdsmen and adults, authorized by the Warren County Farmers' Fair Association, FFA Advisor, and County 4-H Agent, will be allowed to remain on the fairgrounds overnight with proper permission forms on file with the 4-H office. Herdsmen are responsible for following the RCE guidelines for overnight events. It is the responsibility of 4-H leaders and advisors to find responsible herdsmen.
3. State Health Recommendations will be followed (see front of book).
4. For the safety of the animals and general public, all animals must be on exhibit in the barn by 11 am on the day of show and remain on the fairgrounds until 9pm day of show or risk showing at the fair in the future.
5. The superintendent shall consult with the attending veterinarian regarding removal of any unhealthy animal. 4-H Staff must be notified of unhealthy animals leaving the fairgrounds within 24 hours. See health regulations in front of book.
6. Bedding will be supplied. 4-H'ers supply feed, buckets, and are responsible for feeding their own animal or making arrangements for them to be fed.
7. Animals or the dam must be owned or leased by 4-H/FFA members by **MAY 1** of the current year. **Lease forms must be on file with the 4-H office by May 1 of the current year.**
8. Exhibitors must wear white short sleeved shirt tucked into long white pants or blue jeans. No shirts with herd name logos will be permitted.
9. Goats must have USDA approved official identification (ear tag and/or approved registry tattoo).
10. Exhibitors will be required to strip their pens before leaving fairgrounds. ALL members are responsible to help put up and take down pens prior to and after their show. Pens will be erected and taken down at times to be announced by the superintendent.
11. Classes will be judged by individual breeds. Breed classes are for registered purebred goats. All non-purebred animals must be shown in the Grade/Recorded Grade classes. A grade is a goat that is not purebred or could be purebred without registration paperwork. Recorded Grade goats are defined by the International Dairy Goat Registry as: "Those goats having little or no information available on their ancestry or of their ancestry were not registered, then the goat can be recorded as Grade. The application process to register a grade animal requires identification of the breed the animal most represents, a photo and available background information on the animal. If the animal is found to conform to the breed standards for its age and gender but has no registered ancestors, it will be entered in the Grade herdbook as Recorded by Appearance."
12. In order to show, an exhibitor must participate in a showmanship class. Exceptions to this requirement may occur if the exhibitor is at college, has a mandatory school or job function or has a previously scheduled commitment. All exceptions must be approved by the county 4-H Agent/4-H Program Assistant prior to the start of the fair. If an exception occurs, all project animals owned by the exhibitor may be shown by an eligible 4-H member.
13. At check in have all registration papers, copies of lease forms and original health papers available.
14. Horned animals are only permitted in the Market, Fiber and Companion classes.
15. If there are less than 5 animals of a dairy breed they will be shown with all other purebreds with the exception of Nigerian Dwarf. If there are 5 animals or less in any market breed division, they will be shown together. This includes all animals in classes 32-41.
16. Members must be enrolled with a 'Goat' project in some way (e.g. working with a project animal, lease/loaner project, etc.)
17. Dam and daughter do not have to be owned by one person. They must be entered separately and ownership indicated.
18. If an exhibitor has more than one animal in the same class, then another 4-H member(s) must show the other animal(s). (Exceptions are those in college or having jobs that prohibit them from attending the show. One animal permitted per absentee exhibitor.)
19. **Animals may be shown in ONLY ONE DIVISION: Dairy, Meat, Fiber, or Companion.**
20. Dry Doe = not in milk; In Milk = a milking doe; Doe that has Never Freshened = never given birth

**Goat Show Entry Form:** <https://forms.gle/P3EvQuDQozGmiYXA9>

**Awards:** Excellent \$6.00 Very Good \$4.00 Good \$2.00

Cloverbuds will receive a participation ribbon

**SHOWMANSHIP CLASSES** Animals shown in showmanship must be owned or leased by exhibitor.

1. Senior Showmanship – Exhibitors in grades 9-13 as of September 1 of current project year
2. Junior Showmanship – Exhibitors in grade 6-8 as of September 1 of current project year
3. Novice Showmanship – Exhibitors in grades 4-5 and anyone in their first year of showing

**Champion & Reserve Champion Showman (best of 1, 2, and 3)**

4. Cloverbud Showmanship – K – 3rd grade (will receive a participation ribbon)

**Dairy Breed Type Classes**

Dairy Breeds: Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Toggenburg, Saanen, All Other Purebreds, Grades (Recorded & Unrecorded). Does and Bucks.

**Junior Classes** (Bucks less than 12 months & Does less than 24 months that have never freshened)

5. 0-4 months Doe - born between April 1, 2024 and July 1, 2024
6. 4-8 months Doe - born between December 1, 2023 to March 31, 2024
7. 8 - 12 months Doe - born between August 1, 2023 to November 30, 2023
8. 12 - 24 months- Doelings that have never freshened- born between August 1, 2022- July 31, 2023
9. 2-4 months Buck – born April 1, 2024 to May 30, 2024
10. 4-8 months Buck – born December 1, 2023 to March 31, 2024
11. 8-12 months Buck – born August 1, 2023 to November 30, 2023

**Jr. Champion & Reserve Champion (winners classes 5-11)**

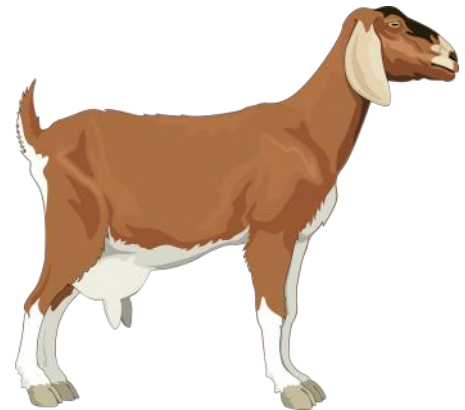
**Senior Classes** (Does that have freshened at least once)

12. Under 2 years in milk
13. 2 years and under 3 years in milk
14. 3 years and under 5 years in milk
15. 5 years and over in milk
16. Dry Doe 2-4 years
17. Dry Doe 5 years and over

**Sr. & Reserve Champion (winners classes 12-17)**

**Grand & Reserve Dairy Goat Champion (Jr & Sr Champions, Jr & Sr Reserve Champions)**

18. Dam and Daughter (not necessarily owned by one person). If owned by different people, please note and state who owns the other doe. Dam and daughter must be shown in their individual classes.
19. Best Fitted



**Fiber Breed Classes**

Fiber Breeds include Angora, Cashmere and Pygora – Does and Wethers

**Junior Classes**

20. 0-4 months – born between April 1, 2024 and July 1, 2024
21. 4-8 months – born between December 1, 2023 and March 31, 2024
22. 8-12 months – born between August 1, 2023 and November 30, 2023
23. 2-6 months Buck – born February 1, 2024 – May 30, 2024
24. 6-12 months Buck – born August 1, 2023 – January 31, 2024
25. 12-14 months Buck – born February 1, 2023 – July 30, 2023

**Jr. Champion & Reserve Champion (winners classes 20-25)**

(Fiber classes continued)

### **Senior Classes**

- 26. 12-24 months born between July 1, 2022 and July 1, 2023
- 27. 2 years and under 3 years
- 28. 3 years and under 5 years
- 29. 5 years and over

### **Sr. & Reserve Champion (winners classes 26-29)**

### **Grand & Reserve Fiber Goat Champion (Jr & Sr Champions, Jr & Sr Reserve Champions)**

- 30. Dam and Daughter (not necessarily owned by one person). If owned by different people, please note and state who owns the other doe. Dam and daughter must be shown in their individual classes.
- 31. Best Fitted

### **Meat Breed Classes**

Meat Goats: Boer, Boer Cross, Myotonic, Savannah, Kiko, etc.

### **Breeding Classes**

- 32. 0-4 months Buck – born April 1, 2024 to July 1, 2024
- 33. 4-8 months Buck – born December 1, 2023 to March 31, 2024
- 34. 8-12 months Buck – born August 1, 2023 to November 30, 2023
- 35. 0-4 months Does– born April 1, 2024 to July 1, 2024
- 36. 4-8 months Does– born December 1, 2023 to March 31, 2024
- 37. 8-12 months Does– born August 1, 2023 to November 30, 2023
- 38. 12-24 months Does - born August 1, 2022 to July 31, 2023

### **Market Wethers** (Weigh in will be on Monday before the show)

- 39. Lightweight market wether
- 40. Medium weight market wether
- 41. Heavyweight market wether

### **Overall Grand & Reserve Meat Goat Champion (winners classes 32 - 41)**

- 42. Dam and Offspring
- 43. Best of Two Head (Boer, Boer Cross, Myotonic, Savannah, Kiko, etc.) Any two animals exhibited in classes 32-41. To be judged on quality and similarity. May be owned separately.
- 44. Best Fitted

**Companion Classes** – judged more on the relationship between handler and animal than animal confirmation, exhibitors will also be tested on their knowledge of goats.

Miniature Silky Fainting Goats, Pygmy, Dairy Wethers, Dairy Does over 24 months Never Freshened, Meat Goat Does and Wethers over 24 months

Pygmy and Miniature Silky Fainting Goats

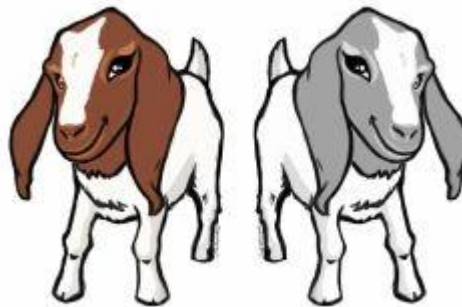
- 45. Less than 12 months - born after August 1, 2023
- 46. Over 12 months - born before August 1, 2023

Dairy & Meat Wethers

- 47. Less than 12 months - born after August 1, 2023
- 48. Over 12 months - born before August 1, 2023

Dairy & Meat Does (that have never freshened)

- 49. Over 24 months - born before August 1, 2022
- 50. Best of Two Head - Any two animals exhibited in classes 45-59. To be judged on quality and similarity. May be owned separately.





## **GENERAL RULES FOR 4-H/FFA HORSE MEMBERS**

1. General Rules for all members apply (page 13).
2. Stall assignments will be on a first come first served basis. Double stalls will also be assigned on a first come first served basis as space allows.
3. **Participants spending the week, please adhere to the following arrival schedule:** Campers being used during fair week must arrive between 1:00 – 4:00PM on Wednesday, July 24<sup>th</sup>. Horses arriving on Friday **must be** in place by 9:00 pm that evening. Horses trucking in during the week must inform Wanda Kinney of arrival date/time BEFORE the day of show.
4. **Exhibitors will be asked to leave the fair for violation of rules, inappropriate behavior, or for violation of the 4-H Code of Conduct at the discretion of the 4-H Staff.**
5. 4-H/FFA members who keep their horses at the Fair must participate in the 4-H/FFA Horse Show on Thursday and select at least two more events scheduled as 4-H/FFA horse activities in which to participate.
  - a. Conflicts between 4-H/FFA horse activities and other 4-H activities may be resolved with written notification provided to the County 4-H Agent prior to the event.
6. If a member is staying at the fair with his/her horse, he/she is responsible for his/her horse at all times. If, for any reason, the member must leave the barn area, he/she must sign out with the barn manager and sign in upon his/her return and ask another member or leader to care for his/her horse. A clipboard will be posted for sign-ins.
7. By 10:00pm each night, members must be in sleeping area for the night. **Special passes must be obtained from Wanda Kinney if members need to be out past 10pm.** Passes must be returned to Wanda upon re-entry into sleeping area.
8. Riding in flat-soled sneakers will not be permitted. Youth may only ride in heeled shoes or sneakers. **ASTM/SEI helmets are required for all mounted classes at 4-H events.**
9. No bareback or double riding of any horse will be allowed, except in games.
10. Only 4-H/FFA members are to be riding the horses on exhibit.
11. Horses will not be allowed to run free in the ring under any circumstances.
12. Horses will remain in their stalls while the fair is open except when the barn is closed for the horses to move to and from the ring.
13. Horses should be fed at 7:00am and by 6:00pm each day.
14. The entire barn must be neat and clean at all times, this includes stalls, barn aisles, and tack area.
15. RESPECT other people's property and do not leave anything on the ground, where it can be destroyed.
16. **NO ONE EXCEPT FOR THE MEMBER, LEADER OR PARENT WILL BE ALLOWED IN ANY HORSES STALL AT ANY TIME, FOR ANY REASON!**
17. Schooling will be allowed from 8-10am and 4-6pm when no shows are taking place. **Additional schooling times will be posted in the barn during fair week by Wanda Kinney.** Schooling must be done under the direct supervision of a leader, parent, or riding instructor. Barn gates will be closed during this time.
18. Shoes must be worn in the barn area.
19. No dogs are allowed on the fairgrounds except at the dog/pet show.
20. An unthrifty horse is ineligible to be exhibited or shown at fair.
21. The State 4-H Horse Show rulebook governs this show.
  - These rules were created for the safety of all members, project animals, exhibitors, and spectators and they must be abided by.
  - Leaders will always be in the barn area to help any member needing assistance.
  - Problems that arise during the fair must be brought to the attention of the 4-H Staff.

**The original 24 MONTH Coggins certificate must be presented to Wanda Kinney or Ann Thomas prior to a horse entering the horse barn. Immediately post a copy on the front of the horse's stall for the duration of the fair. Original Coggins must accompany horses when traveling to and from fairgrounds. The 4-H Horse Health Form must be completed for the current year and on file at the 4-H Office by July 1.**

**Horse Entry Form:** <https://forms.gle/oFwfHvgxEKUnhhYw8>

## **4-H/FFA MINIATURE HORSE SHOW**

Monday, July 29 at 2 pm

Superintendent: Wanda Kinney

1. Junior Miniature Halter
2. Senior Miniature Halter
3. Cloverbud Miniature Halter
4. Junior Showmanship
5. Senior Showmanship
6. Cloverbud Showmanship
7. Junior Trail
8. Senior Trail
9. Cloverbud Trail
10. Junior Jumping
11. Senior Jumping
12. Cloverbud Jumping
13. Junior Hunter Jumper
14. Senior Hunter Jumper
15. Cloverbud Hunter Jumper

**Junior (Grade 4-8 as of September 2023)**

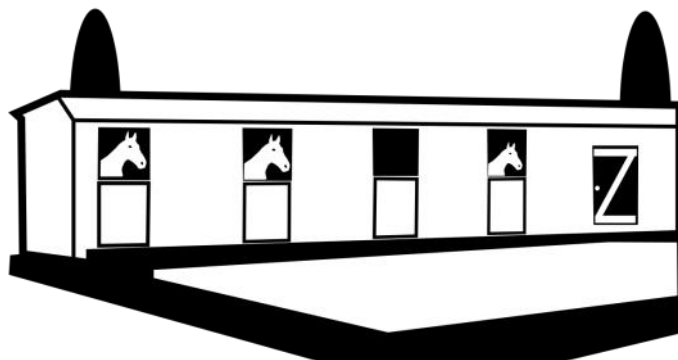
**Senior (Grade 9-13 as of September 2023)**

**Cloverbud (Grade K-3 as of September 2023)**

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### **STALL DECORATING**

Must be up by Monday, July 29th – will be judged that night. 1st, 2nd, 3rd place cash prizes.



## 4-H & OPEN HORSE COSTUME CLASS

Tuesday, July 30 at 7:00 PM

Only equines are allowed in the classes. An exhibitor may enter any and all classes in the division that may be appropriate to the costume being presented.

DIVISION A. Junior Division – open to all exhibitors through grade 8.

Classes: 1.Beautiful 2.Original 3.Funny 4.Authentic

DIVISION B. Senior Division - youth and adults grades 9 and over.

Classes: 5.Beautiful 6.Original 7.Funny 8.Authentic

Rosettes awarded to 1st—3rd place winners in each class.

Best in Division—Trophy

Best of Show—\$25.00 cash prize



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## GAMES ON HORSEBACK

Wednesday, July 31 at 1:00 PM

Superintendent: Wanda Kinney



- |                  |                            |
|------------------|----------------------------|
| 1. Egg & Spoon   | 6. Pole Bending            |
| 2. Key Hole      | 7. Water Race              |
| 3. Run & Lead    | 8. Break your gait and out |
| 4. Cup Cake Race | 9. Ride-a-buck             |
| 5. Barrel Race   |                            |

### Rules

1. See general rules for 4-H/FFA Horse Members, these rules apply to this show.
2. **ASTM/SEI approved helmet, and proper riding boots required.**
3. Gate must be latched before starting.
4. The eligibility of a 4-H horse club member to participate will be determined by the Games Superintendent and will be based on the member's abilities.
5. Order and selection of classes is at the discretion of the superintendent.

## **4-H/FFA HORSE SHOW**

Thursday, August 1 at 3:00 pm  
Superintendents - Ann & Stacy Thomas

### **Rules:**

1. Only Warren County 4-H/FFA members may enter. General rules for 4-H/FFA horse club members apply.
2. Members who have their horse stalled at the fair must enter this contest. Trailering in for this show will be allowed for 2024. Premiums will not be given to those trailering in.
3. Proper show attire must be worn. **ASTM/SEI helmets MUST be worn in all mounted classes (Western, English and Games Divisions).**
4. There are 4 divisions: English, Western, Games, and VSE. English, Western and Games will be divided into Senior and Junior. To be eligible for Championship points, all participants must enter a Grooming & Showmanship Class. Championship points will be counted for each division.
  - Classes that count towards the English Championship are English Grooming & Showmanship, English Halter Horse, English Pleasure Horse, English Hunt Seat Equitation and English Trail.
  - Classes that count towards the Western Championship are Western Grooming & Showmanship, Western Halter Horse, Western Pleasure Horse, Western Equitation, and Western Trail.
  - Classes that count towards the Games Championship are Western Grooming & Showmanship, Barrels, Poles and Keyhole. (In the event that someone participates in BOTH the Western and Games division, the points for Western Grooming and Showmanship will count for each division.)
  - Classes that count towards the VSE Championship are VSE Grooming & Showmanship, VSE Halter Horse, VSE In Hand Jumper, and VSE In Hand Trail.
5. If a member has a horse at the Fair and the horse is not eligible for a class (age, injury, etc.) another horse at the fair may be borrowed with permission from parents and/or legal guardians and a 4-H staff member.
6. Classes 1 through 36 must be with a horse or a pony (not a VSE). VSE's may be entered in classes 37-48.
7. The State 4-H Horse Show rulebook governs this show.

### **Cloverbud Division (Grades K-3 / Participation Ribbons Only)**

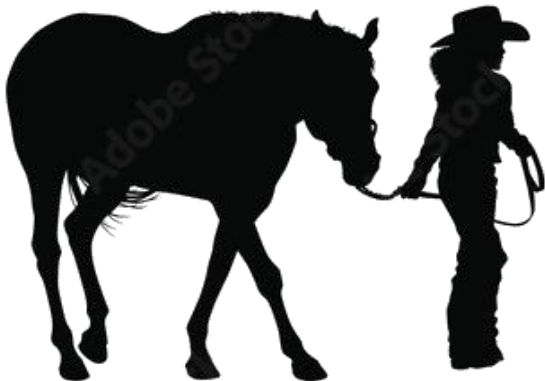
**Junior (Grade 4-8 as of September 2023)**

**Senior (Grade 9-13 as of September 2023)**

## **4-H/FFA HORSE SHOW CLASS LIST: NEXT PAGE**

## **4-H/FFA HORSE SHOW CLASS LIST**

|                                              |                                          |
|----------------------------------------------|------------------------------------------|
| 1. Sr. English Grooming & Showmanship        | 25. Sr. English Pleasure Horse           |
| 2. Sr. English Halter Horse                  | 26. Sr. Hunt Seat Equitation             |
| 3. Jr. English Grooming & Showmanship        | 27. Jr. English Pleasure Horse           |
| 4. Jr. English Halter Horse                  | 28. Jr. Hunt Seat Equitation             |
| 5. Cloverbud English Grooming & Showmanship  | 29. Cloverbud English Pleasure Horse     |
| 6. Cloverbud English Halter Horse            | 30. Cloverbud Hunt Seat Equitation       |
| 7. Sr. Western Grooming & Showmanship        | 31. Sr. Barrels                          |
| 8. Sr. Western Halter Horse                  | 32. Jr. Barrels                          |
| 9. Jr. Western Grooming & Showmanship        | 33. Sr. Poles                            |
| 10. Jr. Western Halter Horse                 | 34. Jr. Poles                            |
| 11. Cloverbud Western Grooming & Showmanship | 35. Sr. Key Hole                         |
| 12. Cloverbud Western Halter Horse           | 36. Jr. Key Hole                         |
| <b>Tack Change - Break</b>                   | 37. VSE Sr. Grooming & Showmanship       |
| 13. Sr. Western Pleasure Horse               | 38. VSE Jr. Grooming & Showmanship       |
| 14. Sr. Western Equitation                   | 39. VSE Cloverbud Grooming & Showmanship |
| 15. Jr. Western Pleasure Horse               | 40. VSE Sr. Halter Horse                 |
| 16. Jr. Western Equitation                   | 41. VSE Jr. Halter Horse                 |
| 17. Cloverbud Western Pleasure Horse         | 42. VSE Cloverbud Halter Horse           |
| 18. Cloverbud Western Equitation             | 43. VSE Sr. In Hand Jumper               |
| 19. Sr. Western Trail                        | 44. VSE Jr. In Hand Jumper               |
| 20. Jr. Western Trail                        | 45. VSE Cloverbud In Hand Jumper         |
| 21. Cloverbud Western Trail                  | 46. VSE Sr. In Hand Trail                |
| 22. Sr. English Trail                        | 47. VSE Jr. In Hand Trail                |
| 23. Jr. English Trail                        | 48. VSE Cloverbud In Hand Trail          |
| 24. Cloverbud English Trail                  |                                          |





## **4-H/FFA HORTICULTURE EXHIBIT**

1. General Rules for all members apply (page 13).
2. Exhibits including fresh cut flowers, herbs or arrangements may be brought to the **4-H Pavilion on Friday, July 26 from 2pm—7pm.**
3. All exhibits must have been selected by exhibiting member and be **market quality**. The exhibit may have been grown independently by member, or with adult help. If you have started your projects from seed, please indicate this on your entry form. It is to your benefit to let the judge know that you have done this extra work. Potted plants must have been under member's care since May 1. An exhibit, which requires more than one of the same species, should have all specimens uniform in size, shape, and color.
4. Exhibitor is responsible for exhibits that require special care during fair week (example: potted plants that must be watered). The Horticulture Superintendent reserves the right to reject any entry that is disease or pest ridden. All exhibits should be clean and wilt-free. All containers should be free of excess soil.
5. Member must provide correct containers for all exhibits. Masking tape nametag on bottom of container is advisable.
6. All entries must be labeled with a 4-H/FFA tag. Tags and judging sheets will be provided and must be filled in by member when registering at the 4-H Fair Pavilion or may be picked up at the 4-H Office before Fair.
7. All exhibits should have common name and scientific name whenever possible.
8. Include on the entry form all entries you think will be ready.
9. All articles must be left on display until **6pm Saturday August 3** in order to receive premiums and awards. When picking up your items, you may pick up your premium. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.
10. Judges will select the exhibits to receive Best of Show, Honorable Mention and Best of Division. A Premier Exhibitor Award will be presented to the member with the most excellent ribbons in the show. (These awards are dependent upon the number of entries received).
11. An exhibitor may enter one exhibit per class with a maximum of twenty (20) entries in the Horticulture Show category.

**Horticulture Exhibit Entry Form:** <https://forms.gle/9fz3EbQ4Pceq47Jy5>

Awards: Excellent - \$3.00 Very Good - \$2.00 Good - \$1.00

Cloverbuds will receive a participation ribbon

### **DIVISION I. HOME GARDEN VEGETABLES**

**CLASSES:** In this division, judges are looking for market quality. List variety name whenever possible.

1. Beans - 5 specimens
2. Beets - 3 specimens, tops trimmed to 1 inch
3. Carrots - 3 specimens, tops trimmed to 1 inch
4. Celery - 1 head, roots removed in a straight cut
5. Corn, sweet - 2 ears, husk and silk intact excess shank removed
6. Cucumbers - 3 specimens
7. Eggplant - 1 specimen
8. Garlic - 2 bulbs, top trimmed to 1 inch, base roots trimmed, dry outer scales intact
9. Lettuce - 1 head
10. Melons, etc. - 1 specimen
11. Kale - 5 leaves
12. Onions - 3 specimens, tops trimmed 1 inch, roots trimmed, outer scales intact
13. Peppers - 3 specimens, stems trimmed
14. Potatoes - 3 specimens
15. Pumpkins - 1 specimen
16. Rutabagas (turnips) - 3 specimens, tops trimmed
17. Squash, Summer - 1 specimen
18. Squash, Winter - 1 specimen
19. Swiss Chard - 5 leaves
20. Tomatoes - 3 specimens – no leaves or stem
21. Kohlrabi – 1” stem – no leaves
22. Any other vegetable

### **DIVISION II. FRUITS**

**Judges are looking for market quality. All exhibits must have variety name whenever possible**

#### **CLASSES**

23. Rhubarb - 3 pulled stalks, trimmed, leave 2 inches of leaf at base
24. Grapes - 1 bunch
25. Berries - ½ pint
26. Any other fruit

### **DIVISION III. HERBS**

#### **CLASSES**

27. 3 specimens. Please bring in a small jar to display them in.
- Basil
  - Spearmint
  - Chives
  - Dill
  - Oregano
  - Lavender
  - Thyme
  - Other

### **DIVISION IV. SPECIAL CLASSES**

#### **CLASSES**

28. Largest on exhibit, by weight. One specimen from each vegetable and fruit variety will be chosen from all exhibits in Division I, II, and III. You may also bring a separate exhibit just for this class, no pre-registration will be required.
29. Unusually shaped vegetable or fruit.
30. Vegetable and fruit creatures. Must be made of either a fruit or vegetable.
31. Vegetable and/or fruit collection. Both the color scheme and the container will be judged as part of the exhibit. Use best market quality specimens. Any size exhibit.

### **DIVISION V. DECORATED WREATHS** using dried or fresh plant materials only (no silk plants or flowers)

#### **CLASSES**

32. Grapevine
33. Straw
34. Dried flowers or herbs
35. Any other wreath

### **DIVISION VI. OUTDOOR PLANTS**

Container will not be judged as part of the exhibit except in classes 43 and 45.

#### **CLASSES**

36. Annuals and perennials - 5 stems or blooms of one specie in container.
37. Perennials and annuals together:  
10 specimens; 5 specimens each; judged on quality of blooms and color scheme.
38. Dahlia - 1 bloom over 8 inches in diameter
39. Hollyhocks - 1 spike
40. Rose - 1 bloom or stem of blooms
41. Lily - 1 bloom
42. Gladiolus - 1 spike
43. Cut flower arranging may use purchased fresh flowers. Container will be judged as part of the exhibit.
44. Corsage fresh or dried flowers
45. Winter bouquet or arrangement - Flowers must have been dried by exhibitor. No silk flowers allowed.
46. Any single variety potted outdoor plant
47. Any group or combination of outdoor potted plants

### **DIVISION VII. INDOOR GARDENING**

Container will be judged as part of the exhibit.

#### **CLASSES**

48. Flowering plants - (in or out of bloom) one variety per container
49. Foliage plants - 1 variety per container
50. Potted herbs - 1 variety per container
51. Dish gardens
52. Terrarium

### **DIVISION VIII. GOURDS**

#### **CLASSES:**

53. Bird house
54. Spoon
55. Any other gourds

### **DIVISION IX. SPECIAL PROJECTS - INDOOR AND OUTDOOR PLANTS**

#### **CLASSES:**

56. Flower seedling - flowerpot of young annuals/perennials
57. Annuals to transplant - flower pot of annuals started from seed, ready to transplant
58. Perennials to transplant - flower pot of perennials started from seed, ready to transplant
59. Drying flowers - exhibit showing how to dry flowers
60. Dried flowers - 5 specimens in container - no purchased material
61. Pressed flowers - 5 specimens in container - no purchased material
62. Pressing flowers - exhibit showing how to press flowers
63. Dividing perennials - exhibit showing how to divide perennials
64. Flower bed diagram or model - indicate names, colors, heights of plants including in drawing or model; mount drawing on poster board, heavy cardboard, etc. -- Item will not be judged on ability to draw, but neatness does count
65. Annuals - identification of at least 5 different varieties sketched and labeled with common and scientific names
66. Perennials - identification of at least 5 different varieties, sketched and labeled with common and scientific names
67. Wildflowers - identification of at least 5 different varieties, sketched and labeled with common and scientific names
68. Potted house plants - identification of at least 5 different varieties sketched and labeled with common and scientific names
69. Propagated plants - any plant started by any propagation method any time after Sept. 1 the previous year

### **DIVISION X. LANDSCAPING**

**NOTE:** Classes 78-83 should be well rooted and set in pots approximately 4 weeks before fair. All fair exhibits must have scientific name.

#### **CLASSES:**

70. Photographic exhibit - before and after color photos of lawn improvement project
71. Lawn samples - 2 different species of seeded lawn each 12" x 12"
72. Landscape drawing - drawing of front or back lawn mounted on poster or cardboard
73. Landscape model - model of front or back lawn
74. Landscape drawing - drawing of a lawn improvement project
75. Landscape model - model of a lawn improvement project
76. Planting a shade tree - exhibit of how to plant a shade tree
77. Pruning a shade tree - exhibit of proper pruning of shade trees
78. Ground cover - rooted cuttings of different species in 3 inch pots, include variety names
79. Hardy ornamental - 1 specie in 4 inch pot - include variety name
80. Ground cover collection - 2 or more different species in 3 inch pots, include variety names
81. Hardy ornamental collection - 2 or more species each in a 4 inch pot, include variety names
82. Second season ground cover - rooted cuttings in gallon container, include variety name
83. Second season hardy ornamental - gallon container; include variety name

### **DIVISION XI. MISCELLANEOUS PROJECTS**

#### **CLASSES:**

84. Any exhibit, display, poster, essay, homemade equipment, photographic history, diorama, experiment, collections, diagram, etc. which illustrates any principle or idea related to horticulture.



## 4-H LIVESTOCK TRAIL

Wednesday, July 31 – 3:00 PM

1. General Rules for all members apply (page 13).
2. All Health rules will be followed according to the general animal rules.
3. Each Exhibitor is responsible for having their own pens, feed and water buckets and care of the animals during the time the animal is at the Fair.
4. Exhibitors are responsible for supplying their own feed and hay. Straw for bedding will be provided.
5. All animals are to follow the general rules of arrival and leaving time.
6. Exhibitors should wear a clean white collared shirt and clean blue jeans and boots. **Absolutely no open toe shoes.**
7. All participants will receive a participation ribbon.
8. Entry forms **MUST** be received by Monday, July 1, 2024.

**Livestock Trail Entry Form:** <https://forms.gle/cAHkCDcXqN6fbSvUA>

Recommended animals to participate with: Goat, Sheep, Alpaca, Llama or Mini Horse.

Obstacles may include: bridge; weave poles/cones; streamers; small jump; "water" obstacle; umbrella. At the end of the course, the handler may be asked to approach pre-selected members of the audience and asked few questions about their animals and the species in general.



## **4-H PHOTOGRAPHY EXHIBIT**

1. General Rules for all members apply (page 13).
2. All members must submit an entry form specifying each item by July 1st.
3. A club member may only enter one item per class with no duplicate items in a class, for a total of ten (10) items for this department; no exceptions for members in more than one club.
4. Photographs entered in this exhibit must have been taken by a 4-H member during the current project year.
5. Items/Displays must be brought to the 4-H Pavilion across from the Livestock Show Barn on the Fairgrounds on Friday, July 26 from 2 - 7pm.
6. All articles must be left on display until **6pm on Saturday August 3** in order to receive premiums and awards. When picking up your items, you may pick up your premium. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.
7. Photographs must be at least a 5"x7" enlargement and properly mounted. Properly mounted constitutes: mounted on a firm backing with a minimum of 8"x10" matting. PLEASE NO FRAMES!!! (Photo books will not be accepted)
8. All items must have entry tags securely attached, these will be provided when you drop off your items.

**Photography Exhibit Entry Form:** <https://forms.gle/AEvowhZ9qF5MsRbBA>

Awards: Excellent - \$3.00 Very Good - \$2.00 Good - \$1.00

Cloverbuds will receive a participation ribbon

### **Class Numbers with descriptions:**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Animals – Domestic</p> <p>Photos focusing on the various animals that have been tamed and are found in a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systematically altered as a result of being under human control for many generations.</p> <p>(Examples include: dog, sheep, pig, goat, cow, cat, chicken, horse, alpaca, goose, duck, hamster, rabbit, etc.)</p>                                                                                                                                         | <p>2. Animals – Wildlife</p> <p>Category focuses on animals not tamed or domesticated and commonly found in the wild throughout the country and world. Photos can be wildlife in nature, zoos, and/or petting zoos.</p> <p>(Examples include: deer, snake, insects, rodents, elephants, lions, tigers, and bears, oh my! etc.)</p>                                                                                                                                                        |
| <p>3. Catch-All</p> <p>Category for photos that do not fit into one of the other categories. This includes such photos as still-life, motion-blur, Polaroid transfers, and hand-colored photos.</p> <p>(Examples include: Polaroid image &amp; emulsion transfers, still-life, long exposure zoomed images, and painting with light.)</p>                                                                                                                                                                                                                                                | <p>4. Details &amp; Macro</p> <p>Getting in close is the name of the game for this category. We welcome pictures of small details that suggest a larger story. This is the place for macro photographs (although a macro image of a flower might equally go into the flower category).</p> <p>(Examples include: detail of a knot, a lock, or an abstract close-up – anything as long as it is a tight composition of a detail. Macro examples include flowers, insects, stamps, etc)</p> |
| <p>5. Digital Darkroom</p> <p>Photos are for digital art – images created or drastically altered in software such as Adobe Photoshop/Elements®. Although digitally manipulated images are also allowed in the other categories, this is a category exclusively showcasing such art. If the digital darkroom work is the main attraction of the photo, or plays a big part, enter it here.</p> <p>(Examples include: Photoshop® composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.)</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>6. Dominant Color</b></p> <p>Photos with a dominant color. The dominant element in the image must be a specific color, such as red, yellow, blue, white, black, green, etc.</p> <p>(Black &amp; White photos and duotones are excluded from this category.)</p>                                                                                                              | <p><b>7. Elements of Design</b></p> <p>Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter. Category is not for graphic illustrations made in commercial programs (i.e. Adobe Illustrator®) nor for extreme digital creations.</p> <p>(Examples include: perspective, line, pattern, etc.)</p>               |
| <p><b>8. Food</b></p> <p>Category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisement, packaging, menus, and/or cookbooks. No photos of alcoholic beverages are allowed.</p> <p>(Examples include: Thanksgiving dinner, cakes/pies, fruits, place settings, sandwiches, ingredients, etc.)</p> | <p><b>9. Marine/Aquatic</b></p> <p>Photos of any living organisms in bodies of either fresh or ocean (salt) water. (Photos taken of marine life in an Aquarium are acceptable.)</p> <p>(Examples include: fish, stingrays, whales, starfish, coral, etc.)</p>                                                                                                                                                          |
| <p><b>10. Nature and Landscape</b></p> <p>The focus of this category includes landscaped, outdoor scenes, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.</p> <p>(Examples include: landscapes, scenes, outdoors, etc.)</p>                                                                                | <p><b>11. Night Photography</b></p> <p>Photos taken outdoors between dusk and dawn. Generally these photos are achieved by using artificial light or using a long exposure. This category can include any subject as the focus should be on the skill and technique used to acquire the photograph.</p> <p>(Examples include: buildings/structures, animals, plant/flora, people, etc.)</p>                            |
| <p><b>12. People</b></p> <p>Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples.</p> <p>(Examples include: kids and family, models, sports, etc.)</p>                                                                                                                                                                 | <p><b>13. Plant/Flora</b></p> <p>Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Nature &amp; Landscape category.</p> <p>(Examples include: a rose, an upward shot of a tree, a flower bouquet, etc.)</p> |
| <p><b>14. Storyboard</b></p> <p>A storyboard is one digital entry that contains three photos and minimal text that tells a story. The story should be easily understood by the viewer.</p> <p>(Examples include: three images depicting the blooming of a rose bud but at different stages, with the title Beginning of Beauty.)</p>                                               | <p><b>15. Cell Phone</b></p> <p>Any photos taken from a cell phone or phone camera regardless of subject are to be entered in this class.</p> <p>(Examples include: people, nature, flowers, animals, scenery, etc.)</p>                                                                                                                                                                                               |





## 4-H/FFA POULTRY & GAME BIRD SHOW

Wednesday, July 31 at 6:00 PM

### General Poultry & Game Bird Show Rules

1. Open to Warren County 4-H and FFA members.
2. General Rules for all members apply (page 13).
3. Members must own and care for their animal for at least 60 days prior to the show or animal will be disqualified from show.
4. Poultry and game bird exhibitors are required to check that their animal has feed and water at least once daily. Feed and water containers should be large and heavy enough not to tip or must be attached to the cage. Animal care will be the responsibility of the exhibitors.
5. No breeding will be allowed at the fair.
6. Substitutions may be made only in the class that the animal was registered.
7. Animals must have a tag on their cage to identify breed and owner. Tags will be available.
8. Special Cloverbud Classes will be held at the beginning of each show for all cloverbud 4-H members (grades K-3). All cloverbuds will receive a participation ribbon.
9. All participants (as well as Cloverbud members) must be pre-registered by July 1st.
10. Cooped animals must be on exhibit by 11 am day of show. All Fair cages must be washed by poultry and game bird owners before use. When finished, all cages must be washed and stacked back in the barn. 4-H/FFA/WCFF staff is not responsible for animals left after 9:00 PM day of show.

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### Poultry Show Rules

1. General rules for poultry and game bird shows apply.
2. Exhibitors may bring in their poultry day of show between 10 and 11 am to receive your exhibitor tags and be assigned cage(s).
3. For the Poultry Division, purebred, mixed breed, commercial, fancy or meat birds may be exhibited.
4. Poultry will be judged according to The Standard of Perfection of the American Poultry Assoc. and the American Bantam Assoc.
5. The area will be roped off during judging. Only exhibitors will be allowed in the area with the judge to hear his comments. Parents are asked to refrain from asking questions before and during the judging.
6. Poultry exhibitor must inspect cages daily for cleanliness and dry shavings (shavings are provided by the Fair Association.) The Superintendent reserves the right to request the exhibitor clean cage if necessary.
7. Birds must be pullorum tested. Only negative birds may be exhibited. **Pullorum testing date/time/location will be announced in an email to all who register for this show.** All birds less than four months of age shall originate from Pullorum-Typhoid negative flocks or poultry less than 4 months in age shipped directly from a hatchery shall be accompanied by a VS Form 9-3.
8. Each 4-H member may submit 1 dozen white, brown and/or green eggs to be judged.

**Poultry & Game Bird Entry Form:** <https://forms.gle/fYY8HpuSi8dzo9yB7>

## **Showmanship:**

Cloverbud Showmanship (grades K-3)

Jr. Showmanship (grades 4-8)

Sr. Showmanship (grades 9-13)

## **Classes:**

|                                              |               |                          |
|----------------------------------------------|---------------|--------------------------|
| Division 1 – STANDARD CHICKENS               | 1. commercial | 2. ornamental            |
| Division 2 – BANTAM CHICKENS                 | 1. commercial | 2. ornamental            |
| Division 3 – WATERFOWL/LARGE FOWL            | 1. ducks      | 2. geese      3. turkeys |
| Division 4 – OTHER POULTRY                   | 1. doves      | 2. Pigeons               |
| Division 5 – BACKYARD CHICKEN (mixed breeds) | 1. commercial | 2. ornamental            |

## **GAME BIRD Show Rules**

1. General rules for poultry and game bird shows apply.
2. The area will be roped off during judging. Only exhibitors will be allowed in the area with the judge to hear his comments. Parents will be asked to refrain from asking questions before and during the judging.
3. Game birds must be kept in cages at all times.
4. Only NJ owned birds may be exhibited.
5. Some game birds require a permit from NJ Fish Game and Wildlife. For permit call 609-292-2965.
6. Game Birds bred for sport that are not normally caged and are raised for minimum human contact – may arrive day of show and leave after judging is completed.

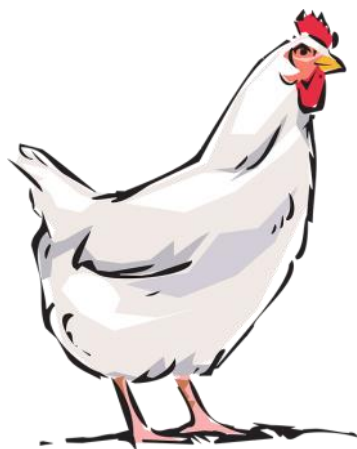
## **Classes:**

- |             |          |
|-------------|----------|
| 1. Peafowl  | 2. Quail |
| 3. Pheasant | 4. Other |

## **AWARDS FOR POULTRY & GAME BIRDS:**

Excellent \$3.00   Very Good \$2.00   Good \$1.00

Cloverbuds receive a participation ribbon



## **4-H PUBLIC PRESENTATIONS**

|                    |      |              |
|--------------------|------|--------------|
| Monday, July 29    | 3 pm | 4-H Pavilion |
| Tuesday, July 30   | 3 pm | 4-H Pavilion |
| Wednesday, July 31 | 3 pm | 4-H Pavilion |
| Thursday, August 1 | 6 pm | 4-H Pavilion |

### **Rules and Regulations**

1. All presenters must pre-register by July 1.
2. Warren County 4-H club members may give a presentation on any topic, for 5-15 minutes in length. Cloverbuds may present for 3-5 minutes.
3. Either individual or team presentations may be given. (No more than 2 presenters make up a team)
4. Types of presentations: demonstration, illustrated talk, performing arts, or formal speech. Info available in 4-H office explaining each type.

**Public Presentations Entry Form:** <https://forms.gle/UDnymvywuZR9bhrM8>

### **AWARDS**

Score 90-100 Excellent

Score 80-89 Very Good

Score 79 & below Good



## 4-H/FFA RABBIT SHOW

Sunday, July 28- 3:00 PM

### RABBIT SHOW RULES

1. Open to Warren County 4-H and FFA members.
2. General Rules for all members apply (page 13).
3. Members must own and care for their animal for at least 60 days prior to the show or animal will be disqualified from show.
4. Participants must read and understand the rules of the show in which they choose to participate.
5. Exhibitors may bring in their rabbits the day of show Sunday between 10 and 11 am to receive your exhibitor tags and be assigned cage(s).
6. All cages must be taken down and washed by rabbit, poultry and game bird owners, and stacked in the barn. 4-H/FFA/WCFF staff is not responsible for animals left after 9:00 PM.
7. Rabbit exhibitors are required to check that their animal has feed and water at least once daily. Feed and water containers should be large and heavy enough not to tip or must be attached to the cage and are provided by the exhibitor. Animal care will be the responsibility of the exhibitors. Sipper bottles are suggested for rabbits.
8. No breeding will be allowed at the fair.
9. Substitutions may be made only in the class that the animal was registered.
10. Animals must have a tag on their cage to identify breed and owner. Tags will be available in the barn.
11. Special Cloverbud Classes will be held at the beginning of each show for all cloverbud 4-H members (grades K-3). They may bring one animal to exhibit at the show. All cloverbuds will receive a participation ribbon.
12. All participants (as well as Cloverbud members) must be pre-registered by July 1st.
13. Rabbits must be on exhibit on the fairgrounds by 11 am July 28. **All rabbits entered must stay until 9:00 pm that day or risk showing at the fair in the future.**
14. Mixed and purebred rabbits may be entered. List the breed of the rabbit on the entry form. If mixed breeds indicate so. Before entering the fairgrounds, all rabbits must be tattooed in the left ear or rabbit will be disqualified.
15. Special rabbit classes: a) Doe and Litter: Does must have bunnies between the ages of 6 and 8 weeks.
16. Best of Show and Best Reserve Awards for all breeds. Senior, Junior and Cloverbud Showmanship classes will be held.
17. Exhibitors must see 4-H staff superintendent two hours prior to show for scratches and changes.
18. Water containers MUST be sipping bottles secured to cage side or HEAVY ceramic bowls. No plastic bowls - they tip over.
19. No Premiums are awarded for Rabbit Showmanship, however participants will receive a coupon for a free milkshake from the Teen Council Milkbooth.

**Rabbit Show Entry Form:** <https://forms.gle/ZD4E5PGwsxaKxUQZ7>

**Awards:** Excellent \$3.00    Very Good \$2.00    Good – \$1.00

Cloverbuds will receive a participation ribbon

## **4-H/FFA SHEEP SHOW**

Sunday, July 28 - 11:30am

### **Rules**

1. General Rules for all members apply (page 13).
2. For the safety of the animals and general public, all animals must be on exhibit in the barn by 8 am on the day of show and remain on the fairgrounds until 9pm day of show or risk showing at the fair in the future.
3. Exhibitors must belong to a Warren County 4-H Club or FFA Chapter.
4. Only designated herdsmen and adults, authorized by the Warren County Farmers' Fair Association, FFA Advisor, and County 4-H Agent, will be allowed to remain on the fairgrounds overnight with proper permission forms on file with the 4-H office. Herdsmen are responsible for following the RCE guidelines for overnight events. It is the responsibility of 4-H leaders and advisors to find responsible herdsmen.
5. Purebreds must be able to show proof of registry to Show Superintendent.
6. Members must own or lease the animal by May 1 of the current year. Lease forms must be on file at the 4-H office by May 1 of the current year.
7. The superintendent shall consult with the attending veterinarian regarding removal of any unhealthy animal. 4-H Staff must be notified of unhealthy animals leaving the fairgrounds. See health regulations in front of book.
8. Sheep may be shown at halter or hand in all classes including showmanship classes. Whether or not a halter is used will be left to the judgment of the exhibitor and will have no bearing on judging any class.
9. Exhibitors will be required to strip their pens before leaving fairgrounds. ALL members are responsible to help put up and take down pens prior to and after their show.
10. All sheep must be identified by USDA approved official identification (ear tag and/or approved registry tattoo).
11. The Wool and Meat Breeds will be held separately. Meat classes will follow the wool classes.
12. Dress for the show and sale will be a plain, clean, white collared short sleeved shirt tucked into clean blue jeans, neatly groomed. Suitable footwear required. Attire should not denote a herd, farm, 4-H club, or FFA Chapter.
13. A special Cloverbud Class will be held in the beginning of the show.

**Sheep Show Entry Form:** <https://forms.gle/CW4jiahreM5gSt5T7>

### **- AWARDS -**

Excellent - \$6.00    Very Good - \$4.00    Good - \$2.00

Cloverbuds will receive a participation ribbon

### **DIVISION I SHEEP SHOWMANSHIP**

1. Experienced - six or more years of showing
  2. Intermediate - fourth and fifth years showing
  3. Beginner - second and third years showing or first year if 8th-13th grade
  4. Novice - first year showing if in 4th - 7th grade
- Grand Champion Showman** (best of 1-4)
5. Cloverbud Showmanship for grades K-3 only
  6. Best Fitted Meat Breed - Animals in Best Fitted Sheep Class must be owned and fitted by the 4-H'er showing the animal.
  7. Best Fitted Wool Breed - 6 and 7 will be selected after Grand Champion in each category.

## **SHEEP CLASSES** (The following classes will be held for wool and meat classes.)

### **DIVISION II. PUREBRED RAMS**

- 8. Aged - born before September 1, 2022
- 9. Yearling - born between September 1, 2022 and August 31, 2023
- 10. Fall Lambs - born between September 1, 2023 and December 31, 2023
- 11. Spring Lambs - born between January 1, 2024 and June 1, 2024 (60 days before show)

**Grand Champion and Reserve Champion Purebred Ram (winners of classes 8-11)**

### **DIVISION III. PUREBRED EWES**

- 12. Aged - born before September 1, 2022
- 13. Yearling - born between September 1, 2022 and August 31, 2023
- 14. Fall Lambs - born between September 1, 2023 and December 31, 2023
- 15. Spring Lambs - born between January 1, 2024 and June 1, 2024 (60 days before show)

**Grand Champion and Reserve Champion Purebred Ewe (winners of classes 12-15)**

### **DIVISION IV. GRADE RAMS**

- 16. Aged - born before September 1, 2022
- 17. Yearling - born between September 1, 2022 and August 31, 2023
- 18. Fall Lambs - born between September 1, 2023 and December 31, 2023
- 19. Spring Lambs - born between January 1, 2024 and June 1, 2024 (60 days before show)

**Grand Champion and Reserve Champion Grade Ram (winners of classes 16-19)**

### **DIVISION IV. GRADE EWES**

- 20. Aged - born before September 1, 2022
- 21. Yearling - born between September 1, 2022 and August 31, 2023
- 22. Fall Lambs - born between September 1, 2023 and December 31, 2023
- 23. Spring Lambs - born between January 1, 2024 and June 1, 2024 (60 days before show)

**Grand Champion and Reserve Champion Grade Ewe (winners of classes 20-23)**

### **DIVISION V. MARKET LAMB**

- 24. Market Lambs

### **DIVISION VI. PEN OF THREE LAMBS**

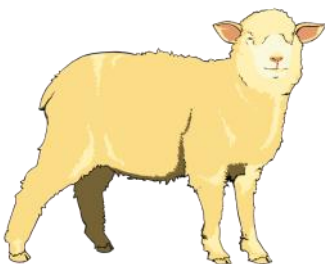
- 25. Three lambs (3 rams, 3 ewes, 3 wethers or combination of ewes, rams and wethers) owned by exhibitor and born between September 1, 2023 and June 1, 2024.

### **DIVISION VII. EXHIBITOR FLOCK**

- 26. A flock of three animals. 2 ewes, 1 ram, any age. All animals owned by the exhibitor.

### **DIVISION VIII. BEST ANIMAL BRED, OWNED AND SHOWN**

- 27. Best Animal Bred, Owned and Shown by Exhibitor - (Dam must have been owned by exhibitor at time of breeding)





## **4-H SHOOTING SPORTS AIR RIFLE MATCH**

Saturday, August 3 – 2:00 PM

The 4-H Air Rifle Match gives 4-H shooting sports members a chance to compete on a county level. This event is solely an individual competition and consists of 2 events. By entry in this event, the 4-H member is acknowledging that they are knowledgeable and proficient in the safe use of the equipment and the fundamentals of the event. The superintendent may dismiss or disqualify a participant if believed the participant does not demonstrate the basic proficiency and knowledge.

**Air Rifle Match Entry Form:** <https://forms.gle/yoQX17SaGkF7ekp29>

### **Rules:**

1. Air Rifle Match is open to Warren County 4-H shooting sports club members.
2. Check in at 1:30 p.m. at the range.
3. Air rifles, ammunition and targets will be provided by the sponsoring club.
4. The order of fire will be determined by the superintendent.
5. Shoes are restricted to soft, low cut, athletic or street shoes that do not extend above the ankles. No boots are permitted. No shooting jackets are permitted. Up to two sweatshirts are allowed. Shooting shirts and 4-H shooting sports vests are permitted.
6. Each shooter may have one spotter with them on the firing line who may have scopes and binoculars to advise the shooter where shots are hitting. The spotter will also keep time and advise the shooter in a quiet voice. The spotter may not touch the shooter or the shooter's equipment after the shooter assumes their position on the firing line.
7. The use of cell phones or other electronic communication devices is not permitted on the range.
8. Safety is a priority. Anyone may be dismissed from the range for unsafe behavior. The score may be forfeited, participant disqualified, or spectators barred at the discretion of the superintendent.
9. Eye protection is required. All participants and other persons on or in the immediate vicinity of the firing line, including coaches, range officials, and any spectators must wear adequate eye protection (glasses or goggles). The equipment must protect both eyes.

### **NRA Single- Position Sporter Air Rifle Competition**

Target: NRA AR 5/10 at 7 m (23 ft.)

10 Course of Fire. 10 shots standing position; (10 record shots)

Time Limits: Juniors (4-8 grade) 12 minutes.

Seniors (9-13 grade) 10 minutes.

### **Awards**

|         |                   |                  |                   |
|---------|-------------------|------------------|-------------------|
| Junior: | Excellent 100-61, | Very Good 60-21, | Good 20 and below |
| Senior: | Excellent 100-71, | Very Good 70-31, | Good 30 and below |

NRA Sporter Air Rifle Silhouette Event

Target: 1/10 scale, metallic silhouettes at 7 m (23 ft.)

Course of fire: chicken, pig, turkey, ram

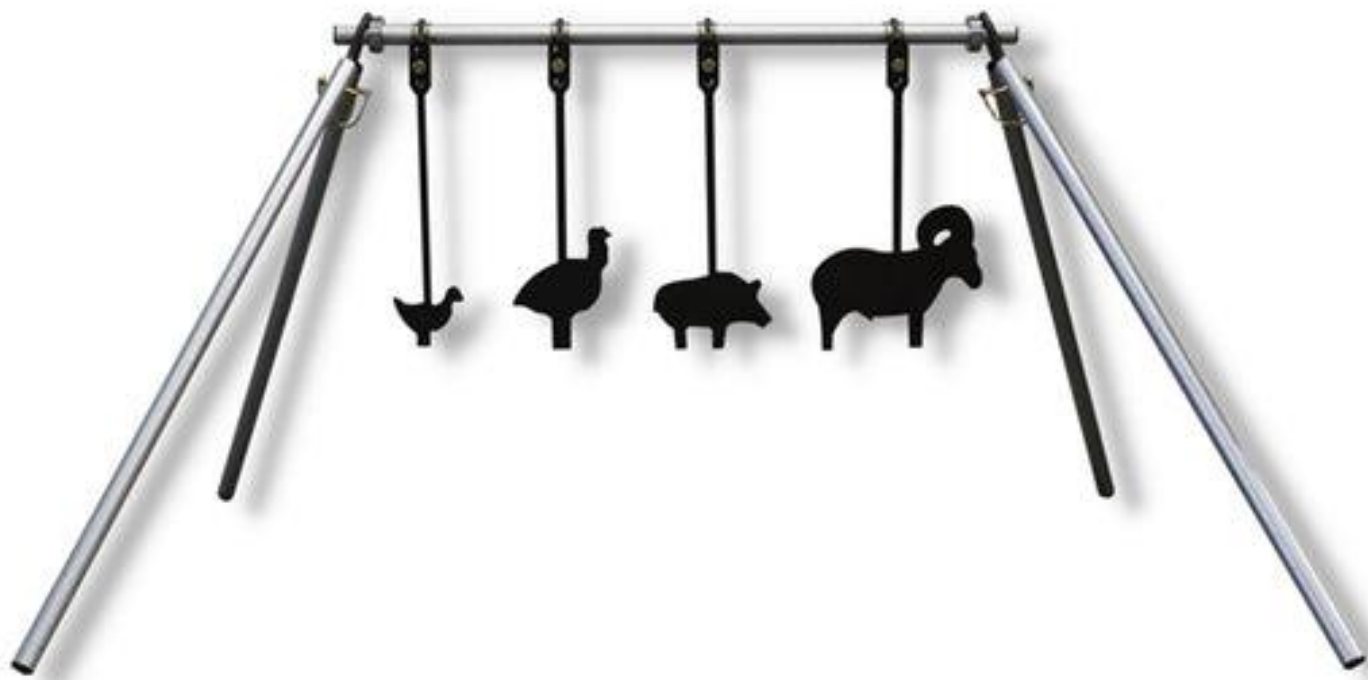
Time limits: Junior (4-8 grade): 30 second ready time and 5 minutes firing time

Senior (9-13 grade): 15 second ready time and 2½ minutes firing time

- Target must be knocked over from its stand in order to be scored as a hit. Targets not knocked over or hit out of order will be scored as misses.
- Any standing position without artificial support is acceptable. The rifle will be supported by the hands and one shoulder. All parts of one hand must be forward of the pistol grip. The chin may not rest on top of the comb.

Awards

|         |                |              |                  |
|---------|----------------|--------------|------------------|
| Junior: | Excellent 4-3, | Very Good 2, | Good 1 and below |
| Senior: | Excellent 4,   | Very Good 3, | Good 2 and below |



## **4-H SHOOTING SPORTS ARCHERY MATCH**

Date TBD

Times and schedule will be sent to participants one week prior to event

An archery match will be held for Warren County 4-H Shooting Sports Clubs. The competition is a short range format with awards going to the top performers and achievers.

### **General Rules:**

1. The competition is open to Warren County 4-H Shooting Sports club members.
2. 4-H Shooting Sports general rules apply unless superseded by the rules for this event.
3. Match follows the rules of the target archery format.
4. Archers must comply with the range rules and proper safety equipment on the range including shoes that cover the entire foot (no flip-flops, Crocs™, sandals, etc.).
5. Personal equipment must comply with 4-H equipment specifications and be cased while transported to the range.
6. Archers will score their own arrows. Score must be verified by the Range Officer before pulling arrows.

### **Classes:**

10 meters (grades 4-5)      15 meters (grades 6-8)      20 meters (grades 9-12)

### **Divisions:**

Basic Compound Bow, Basic Recurve Bow (20 lb draw weight or less, no sights or sight markings, no string or bow accessories, no mechanical releases); Freestyle (unlimited) compound, Freestyle (unlimited) Recurve

### **Format:**

1. Archers will shoot at the distance appropriate for their grade level. Archers can optionally shoot up at the next distance.
2. All 10 meter classes will shoot at 80 cm 10 ring targets. 15 and 20 meter basic bow and recurve will shoot at 80 cm 10 ring targets. 15 and 20 meter compound will shoot at 80 cm 6 ring (spot) targets.
3. No practice end. The range will be open for practice prior to the archery match.
4. Match is a 360 round, 12 ends of 3 arrows.
5. Archers have two minutes to shoot an end.
6. Ties will be settled by counting the number 10's+x's, x's, 9's, etc. If ties cannot be broken, a one arrow shoot off will take place, closest to the center of the X wins.



### **Archery Match Entry Form:**

<https://forms.gle/Bm9hoVoVNWa1QVBt5>

### **AWARDS**

Individual achievement (Excellent: 324-360,  
Very Good: 288-323, Good: under 288)

Top Archer awards – 1st through 3rd place medals  
will be awarded to the top ranking archers  
in each class and division and bow type

## 4-H/FFA SMALL ANIMAL SHOW

Sunday, July 28 - 2:30 PM

### Rules

1. General Rules for all members apply (page 13).
2. Gerbils, mice, cavy, rats, hamsters, chinchillas, ferrets and other warm blooded small animals/cavies may be entered in this show. They will be judged separately by species. These animals may be brought to the fair prior to the show and must be removed at 9pm the same day. Animals must stay in their own cages. Cloverbud classes will be held.
3. Litter Classes:   a) **Guinea Pigs:** must be at least 3 weeks    b) **Small Animal:** 2 to 3 weeks
4. Best of Breed & Best of Show  
Cavy will be divided by Sex/Age/Weight  
Sex: Male – Boar, Female – Sow  
Age & Weight: Junior – up to 4 months, 12-22 ounces; Intermediate – 4-6 months, 22-32 ounces; and Senior – over 6 months and over 32 ounces  
(For example: Sow Junior, Sow Intermediate, Sow Senior or Boar Junior, Boar Intermediate, Boar Senior)
5. Small Animal Showmanship classes:
  - a. Cloverbud (grades K-3)
  - b. Junior (grades 4-8)
  - c. Senior (grades 9-13)
6. All other small animal species will be judged together as a species regardless of sex, age or weight. (All Chinchillas will be judged as a class, all hamsters will be judged as a class, etc.)

**Small Animal Show Entry Form:** <https://forms.gle/K2wdiQBgVofAUxRB9>

**Small Animal Awards:** Excellent \$3.00   Very Good \$2.00   Good \$1.00

Rosettes for Best of Breed, Best of Show, & Showmanship

Cloverbuds will receive a participation ribbon



## **4-H WILDLIFE AND FISHERIES EXHIBIT**

(Including Marine Science)

1. General Rules for all members apply (page 13).
2. All members must submit an entry from specifying each item by July 1st.
3. Items/Displays must be brought to the 4-H Pavilion across from the Livestock Show Barn on the Fairgrounds on Friday, July 26 from 2 - 7pm.
4. All articles must be left on display until **6pm on Saturday August 3** in order to receive premiums and awards. When picking up your items, you may pick up your premium. Any items not picked up will be disposed of if not claimed, unless other arrangements have been made with the 4-H office staff.
5. All exhibits must have common and scientific names listed.
6. Any member can exhibit items relating to wildlife and fisheries projects including, specimens or drawings of animals, plants or habitats, lifecycles, etc.

### **CLASSES**

1. Habitat
2. Organisms
3. Career Exploration
4. Community Involvement
5. Miscellaneous:
  - a. geology
  - b. other marine related entry

**Wildlife and Fisheries Entry Form:** <https://forms.gle/S6WsWwWwwFTqg7D16>

#### Awards & Ribbons for Wildlife and Fisheries

Excellent \$3.00   Very Good \$2.00   Good \$1.00

Best of Show and Honorable Mention - rosette

Cloverbuds will receive a participation ribbon

